| Overview & Scrutiny Work Progra                         |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  | Annexe A |                             |  |
|---|--------------------------|--|----|----------|---------|--------|----------|-----|--------|--|--------|---|----|--------|--|-----|--------|---|--------|--|--------|--|--------|--|----------|-----------------------------|--|
| Project   | Committe Jun-16 e & Date |  |    | Sep-16   |         | Oct-16 |          | Nov | Nov-16 |  | Dec-16 |   | Ja | Jan-17 |  | Fel | Feb-17 |   | Mar-17 |  | Apr-17 |  | May-17 |  | R        | Responsible Head of Service |  |
|   |                          |  | 22 |          | 7       |        |          | 19  |        |  |        |   | 7  |        |  | 18  |        | 8 |        |  | 22     |  | П      |  |          |                             |  |
| Annual Report   |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | L                           | Legal and Democratic Services Manager.                             |
| RIPA  |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | L                           | Legal & Democratic Services Manager                                |
| Setting the Work programme                              |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | Г                           | Director of Finance and Corporate Services                         |
| Budget  |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | E                           | Director of Finance and Corporate Services                         |
| Festival of Leisure                                     |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | E                           | Director of Community and Planning                                 |
| Street Scene  |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | E                           | Director of Housing and Environmental Services                     |
| Recycling/Bulky Waste Collections                       |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | Е                           | Director of Housing and Environmental Services                     |
| Derbyshire Community Health Provision                   |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | E                           | Director of Community and Planning                                 |
| Adult Care/Publich Health                               |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          |                             | Director of Community and Planning                                 |
| Member IT Provision                                     |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | E                           | Director of Finance and Corporate Services                         |
| Voluntary Sector  |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | Е                           | Director of Community and Planning                                 |
| Section 106 Progress                                    |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | E                           | Director of Community and Planning                                 |
| Domiciliary Dental Provision                            |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | E                           | Director of Community and Planning                                 |
| Ambulance Service                                       |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | Г                           | Director of Community and Planning                                 |
| Telecare Provision                                      |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | E                           | Director of Housing and Environmental Services                     |
| Member Training   |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | [                           | Director of Community and Planning / Legal &<br>Democratic Manager |
| Dementia & Their Carers Public Meeting                  |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          |                             | Director of Community and Planning                                 |
| Local Provision of End of Life Care - Public<br>Meeting |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          | Г                           | Director of Community and Planning                                 |
| V   |                          |  |    |          |         |        |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          |                             |  |
| Key   |                          |  |    | Vorbett  | Undat-  | / Dro- | antation |     |        |  |        |   |    |        |  |     |        |   |        |  | -      |  |        |  |          |                             |  |
| Report to Committee                                     |                          |  |    | Verbal l |         |        | entation |     |        |  |        | - |    |        |  |     |        |   |        |  |        |  |        |  |          |                             |  |
| Report to Task Group                                    |                          |  |    | Public I | Meeting | J      |          |     |        |  |        |   |    |        |  |     |        |   |        |  |        |  |        |  |          |                             |  |