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REPORT TO:	COUNCIL	AGENDA ITEM: 10
DATE OF MEETING:	11 <sup>th</sup> APRIL 2019	CATEGORY: DELEGATED
REPORT FROM:	CHIEF EXECUTIVE	OPEN
MEMBERS' CONTACT POINT:	ARDIP KAUR (ext.5715) <a href="mailto:ardip.kaur@southderbyshire.gov.uk">ardip.kaur@southderbyshire.gov.uk</a>	DOC:
SUBJECT:	CYCLE OF MEETINGS 2019/20	REF:
WARD(S) AFFECTED:	ALL	

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### **1.0 Recommendations**

1.1 That the cycle of Meetings for 2019/20 be approved.

### **2.0 Purpose of Report/Detail**

2.1 To consider the cycle of Meetings for 2019/20 attached at **Appendix A**.

### **3.0 Financial Implications**

3.1 None.

### **4.0 Corporate Implications**

4.1 None.

### **5.0 Community Implications**

5.1 None.

### **6.0 Background Papers**

6.1 None.