



F B McArdle
Chief Executive
South Derbyshire District Council,
Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk
@SDDC on Twitter
@southderbyshiredc on Facebook

Please ask for Democratic Services
Phone (01283) 595722/ 595848
Typetalk 18001
DX 23912 Swadlincote
Democraticservices@southderbyshire.gov.uk

Our Ref
Your Ref

7th July 2020

Dear Councillor,

Council

YOU ARE HEREBY SUMMONED to attend the Virtual Meeting of the **Council** to be held via Microsoft Teams, on **Thursday, 17 September 2020** at **18:00** to transact the business set out on the attached agenda.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Muller (Chairman), Councillor Atkin (Vice-Chairman) and Councillors Angliss, Brady, Ms. Bridgen, Mrs. Brown, Churchill, Corbin, Dawson, Fitzpatrick, Ford, Ms. Haines, Hewlett, MacPherson, Mrs. Patten, Pegg, Dr. Perry, Roberts, Watson and Ms. Wheelton.

Labour Group

Councillors Bambrick, Dunn, Gee, Ms. Heath, Mulgrew, Dr. Pearson, Rhind, Richards, Shepherd, Singh, Southerd, Mrs. Stuart, Taylor and Tilley.



Our Environment | Our People | Our Future

www.southderbyshire.gov.uk

AGENDA

Open to Public and Press

- 1** Apologies.
- 2** To receive any declarations of interest arising from any items on the Agenda
- 3** To receive any announcements from the Chairman, Leader and Head of Paid Service.
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** To consider any notices of motion in order of which they have been received.

- 7** SEALED DOCUMENTS **4 - 4**

- 8** ANNUAL REPORT 2019-20 **5 - 16**

- 9** To receive and consider the Open Minutes of the following Committees:

Planning Committee 30th June 2020 **17 - 23**

- 10** To review the compositions of Committees, Sub-Committees and Working Panels for the remainder of the municipal year.
- 11** To review the compositions of Substitute Panels.

12 To review representation on Outside Bodies.

13 To review Member Champions.

Exclusion of the Public and Press:

14 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

16 To receive and consider the Exempt Minutes of the following Committees:

Planning Committee 30th June 2020