

Frank McArdle

Chief Executive

Civic Offices, Civic Way,

Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer Tel: (01283) 221000 Ext. 5722

DDI (01283) 595722 Fax (01283) 228711 Minicom: (01283) 228149 DX 23912 Swadlincote

E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS/KW Your Ref:

Date:

8th September 2006

Dear Councillor,

## **Corporate Scrutiny Committee**

A Meeting of the Corporate Scrutiny Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Monday, 18th September 2006 at 4.30 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

Councillor Bell (Chair), Councillor Mulgrew (Vice-Chair) and Councillors Jones and Tilley.

**Conservative Group** 

Councillors Atkin, Bale and Bladen.

FOR INFORMATION: All other Members of the Council.



## AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 7th August 2006 (copy attached).
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Members' Questions and Reports.

## **OPEN REPORTS**

- 5. Use of Resources Value for Money Assessment 2006 Report to follow.
- 6. Service Standards Consultation on Standards.
- 7. Shifting Resources Business Process Re-Engineering (Planning Services Pilot Project) Report to follow.
- 8. Corporate Plan "Putting Your Ideas into Action" Update Report to follow.
- 9. Sickness Absence Draft report to Finance and Management Committee Report to follow.

## **EXEMPT REPORTS**

10. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 11. To receive the Exempt Minutes of the Meeting held on 7th August 2006 (copy attached).
- 12. Members' Questions and Reports.