**REPORT TO:** 

**ENVIRONMENTAL AND** 

**DEVELOPMENT SERVICES** 

COMMITTEE

DATE OF MEETING:

29<sup>TH</sup> SEPTEMBER 2005

CATEGORY: DELEGATED

**AGENDA ITEM:** 

REPORT FROM:

CONTACT POINT:

**CHIEF EXECUTIVE** 

OPEN

DOC:

REF:

**MEMBERS**"

**NEIL BETTERIDGE** 

01283 595895

SUBJECT:

**HERITAGE GRANTS SUB-**

MAITTEE

COMMITTEE

**WARDS** 

AFFECTED:

**SWADLINCOTE, MELBOURNE &** 

**SEALES** 

**TERMS OF** 

**REFERENCE: EDS04** 

## 1.0 Recommendation

1.1 That the Minutes of the Meeting of the Heritage Grants Sub-Committee held on 7<sup>th</sup> June 2005 be received and noted.

## 2.0 Purpose of Report

2.1 To receive the Minutes of the Meeting of the Heritage Grants Sub-Committee held on 7<sup>th</sup> June 2005, a copy of which is attached at Annexe 'A'.

## 3.0 Financial Implications

3.1 Refer to Minutes.

## 4.0 Background Papers

4.1 None