## RECORD OF OPEN DECISIONS

## ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee: Special - Budget held on 5<sup>th</sup> January 2017, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday 13<sup>th</sup> January 2017.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

Agenda Item No.	OPEN REPORTS	Urgent/ Call-in Exempt
5.	AGENDA ITEM SERVICE BASE BUDGETS 2017 / 2018	
	DECISION: 1.1 That the proposed revenue income and expenditure for 2017/18 for the Committee's Services, as detailed in Appendix 1 to the Report, were considered and referred to the Finance and Management Committee for approval. 1.2 That the proposed fees and charges for 2017/18, as detailed in Appendix 3 to the Report, were considered and approved.	
6.	AGENDA ITEM LOCAL PLAN - LOCAL DEVELOPMENT SCHEME	
	DECISION:  Members endorsed the Local Development Scheme for publication.	
7.	AGENDA ITEM LOCAL PLAN PART 2 SUBMISSION	
	DECISION: 1.1 Members noted the content of the report regarding the Regulation 19 consultation. 1.2 Members endorsed the continuation of the Local Plan Part 2 to progress towards submission of the Plan to the Secretary of State. This decision would also involve approval by Full Council in due course.	

DATED: Friday 6th January 2017

Chief Executive

## **OPEN**

- Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- NOTE this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- <sup>3</sup> Insert both the agenda item number and its heading.