Our ref: DT/KW Date: 22<sup>nd</sup> September 2006

Dear Councillor/Sir/Madam,

#### **Etwall Leisure Centre Joint Management Committee**

A Meeting of the Etwall Leisure Centre Joint Management Committee will be held in the Resource Centre, John Port School, Etwall on <u>Monday</u>, 2<sup>nd</sup> October 2006 at 5.00pm. You are requested to attend.

Yours faithfully,

F. B. McArdle Secretary to the Joint Management Committee

# To: Representatives of South Derbyshire District Council

**Labour Group** 

Councillors Pabla (Vice-Chair), Richards and Shepherd.

**Conservative Group** 

Councillors Mrs. Hood and Lemmon.

#### Representatives of Governors of Etwall John Port School

Messrs. C. Clemens (Chair) and M. Crane.

#### **Representatives of Derbyshire County Council**

Councillors Hood and Bambrick.

FOR INFORMATION: All other Members of the Council

## AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 10<sup>th</sup> July 2006 (attached).
- 5. Matters Arising.
- 6. Reports of Members (if any).
- 7. To note any declarations of interest arising from any items on the Agenda.
- 8. Co-option of Community Group Representatives (if necessary).

#### **OPEN REPORTS**

9. USAGE INFORMATION
To advise Members of the facilities usage.

### **EXEMPT REPORTS**

10. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 11. To receive the Exempt Minutes of the Meeting held on 10<sup>th</sup> July 2006 (attached).
- 12. Matters Arising.
- 13. Reports of Members (if any).
- 14. PENSION UPDATE (A VERBAL REPORT WILL BE GIVEN AT THE MEETING).