



South Derbyshire District Council

Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

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Our Ref: NB/KW

Your Ref:

Date: 3rd February 2003

Dear Councillor,

Development Control Committee

A Meeting of the Development Control Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Tuesday</u>, 11th February 2003 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

Councillor Brooks (Chair), Councillor Dunn (Vice-Chair) and Councillors Bambrick, Rose, Mrs. Rose, Shepherd, Southerd, Southern and Whyman M.B.E.

Conservative Group

Councillors Bale, Bladen, Lemmon and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meetings held on 19th November and 17th December 2002 and of the Meeting held on 14th January 2003.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Members' Questions and Reports.

OPEN REPORTS

- 5. DEVELOPMENT CONTROL STATISTICS FOR THE THIRD QUARTER OF 2002 (JULY TO SEPTEMBER 2002)
- 6. BREACH OF CONDITION PLANNING PERMISSION 9/2002/698/F 66 VALLEY ROAD, OVERSEAL
- 7. UNAUTHORISED SITING OF CARAVAN AT SPRINGWOOD FISHERIES, ASHBY ROAD, MELBOURNE
- 8. UNTIDY CONDITION OF THE FRONT GARDEN OF 36 EGGESFORD ROAD, STENSON FIELDS AND THE INSIDE OF THE COVERED WAY PROVIDING ACCESS TO THE CAR PARKING AREA AT THE REAR OF 36 EGGESFORD ROAD
- HISTORIC BUILDING AND CONSERVATION AREA GRANT APPLICATION
- 10. REPORT OF THE PLANNING SERVICES MANAGER (copy herewith).

EXEMPT REPORTS

11. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

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12. Members' Questions and Reports.