## Environmental & Development Committee – 26<sup>th</sup> September 2019 Work Programme

| Work Programme Area                                       | Date of Committee meetings  | Contact Officer (Contact details)                              |  |  |
|---|-----------------------------|--|--|--|
| Reports Previously Considered by Last Three Committees    |                             |  |  |  |
| Key Performance Indicators – Licensing Department         | 17 <sup>th</sup> April 2019 | Emma McHugh<br>Senior Licensing Officer<br>(01283) 595716      |  |  |
| Fixed Penalty Notices For Household Duty Of Care Offences | 17 <sup>th</sup> April 2019 | Matt Holford<br>Environmental Health Manager<br>(01283) 595856 |  |  |
| Corporate Environmental Sustainability Group              | 17 <sup>th</sup> April 2019 | Matt Holford<br>Environmental Health Manager<br>(01283) 595856 |  |  |
| Business Support within the Environmental Health Service  | 17 <sup>th</sup> April 2019 | Matt Holford<br>Environmental Health Manager<br>(01283) 595856 |  |  |
| Service Plans   | 17 <sup>th</sup> April 2019 | Communications Team (01283) 228705                             |  |  |

| Resources and Waste Strategy Consultation                     | 17 <sup>th</sup> April 2019  | Adrian Lowery Head of Operational Services (01283) 595764        |
|---|------------------------------|--|
| Corporate Plan 2016-21: Performance Report Q4                 | 30 <sup>th</sup> May 2019    | Communications Team (01283) 228705                               |
| Update to Private Hire Licensing Policy and Conditions        | 30 <sup>th</sup> May 2019    | Emma McHugh<br>Senior Licensing Officer<br>(01283) 595716        |
| Corporate Plan 2016-21: Performance Report Q1                 | 15 <sup>th</sup> August 2019 | Communications Team (01283) 228705                               |
| Annual Enforcement and Compliance Report 2018/19              | 15 <sup>th</sup> August 2019 | Matt Holford<br>Head of Environmental Services<br>(01283) 595856 |
| Environmental Awareness and Local Community Action            | 15 <sup>th</sup> August 2019 | Matt Holford<br>Head of Environmental Services<br>(01283) 595856 |
| South Derbyshire Call for Sites                               | 15 <sup>th</sup> August 2019 | Karen Beavin<br>Planning Policy Team Leader<br>(01283) 595749    |
| Gypsy and Traveller Site Allocations DPD Scoping Consultation | 15 <sup>th</sup> August 2019 | Karen Beavin<br>Planning Policy Team Leader<br>(01283) 595749    |

| Biodiversity Plan for South Derbyshire                         | 15 <sup>th</sup> August 2019   | Karen Beavin Planning Policy Team Leader (01283) 595749                             |  |
|--|--------------------------------|---|--|
| Food Service Plan 2019/20                                      | 15 <sup>th</sup> August 2019   | Matt Holford<br>Head of Environmental Services<br>(01283) 595856                    |  |
| Swarkestone Public Footpath No. 9 (Part) Stopping up Order     | 15 <sup>th</sup> August 2019   | Tony Sylvester<br>Head of Planning Services and Strategic Housing<br>(01283) 595743 |  |
| Provisional Programme of Reports To Be Considered by Committee |                                |   |  |
| Derby HMA future Plan Production Options                       | 14 <sup>th</sup> November 2019 | Karen Beavin<br>Planning Policy Team Leader<br>(01283) 595749                       |  |
| Private Hire Cross Border Enforcement Operational Protocol     | 14 <sup>th</sup> November 2019 | Emma McHugh<br>Senior Licensing Officer<br>(01283) 595716                           |  |
| Corporate Plan 2016-21: Performance Report Q2                  | 14 <sup>th</sup> November 2019 | Communications Team (01283) 228705  |  |
| S106 Developer Contributions                                   | 14 <sup>th</sup> November 2019 | Karen Beavin<br>Planning Policy Team Leader<br>(01283) 595749                       |  |

| Strategic Housing and Economic Land Availability Assessment - Methodology Consultation | 14 <sup>th</sup> November 2019 | Karen Beavin Planning Policy Team Leader (01283) 595749          |
|--|--------------------------------|--|
| Cross-Border Enforcement Policy  | 14 <sup>th</sup> November 2019 | Emma McHugh<br>Senior Licensing Officer<br>(01283) 595716        |
| Staff travel plan  | 14 <sup>th</sup> November 2019 | Matt Holford<br>Head of Environmental Services<br>(01283) 595856 |
| Lowes Lane PSPO  | 14 <sup>th</sup> November 2019 | Matt Holford<br>Head of Environmental Services<br>(01283) 595856 |
| Swadlincote Parking Policy   | 14 <sup>th</sup> November 2019 | Matt Holford<br>Head of Environmental Services<br>(01283) 595856 |
| Fleet Management Strategy  | 14 <sup>th</sup> November 2019 | Adrian Lowery Head of Operational Services (01283) 595764        |
| Recycling Contract   | 14 <sup>th</sup> November 2019 | Adrian Lowery Head of Operational Services (01283) 595764        |
| Climate Emergency Action Plan  | January 2020                   | Matt Holford<br>Head of Environmental Services<br>(01283) 595856 |

| Environmental Services - commercialisation business plan     | January 2020               | Matt Holford<br>Head of Environmental Services<br>(01283) 595856 |
|--|----------------------------|--|
| Air Quality Strategy   | 5 <sup>th</sup> March 2020 | Matt Holford<br>Head of Environmental Services<br>(01283) 595856 |
| Fuel Poverty Strategy  | 5 <sup>th</sup> March 2020 | Matt Holford<br>Head of Environmental Services<br>(01283) 595856 |
| Corporate Plan 2016-21: Performance Report Q3                | 5 <sup>th</sup> March 2020 | Communications Team (01283) 228705                               |
| Environmental Standards                                      | 5 <sup>th</sup> March 2020 | Adrian Lowery Head of Operational Services (01283) 595764        |
| Enforcement & Regulatory annual report                       | June 2020                  | Matt Holford<br>Head of Environmental Services<br>(01283) 595856 |
| Waste and Minerals Plan Consultation from the County Council | TBC                        | Karen Beavin<br>Planning Policy Team Leader<br>(01283) 595749    |