

## F. McArdle Chief Executive

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Our ref: DT/CL

Your ref:

Date: 28th September 2011

Dear Councillor,

# **Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <a href="https://doi.org/10.1001/jhar.2011

Yours faithfully,

F. McArdle Chief Executive

# To: Conservative Group

Mr M PARMe

Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Hood, and Mrs. Patten.

#### **Labour Group**

Councillors Chahal, Dunn, Mrs. Heath, Stuart, Taylor and Tilley.















# AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 25<sup>th</sup> August 2011.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 6. Reports of Overview and Scrutiny Committee.

## **OPEN REPORTS**

- 7. CONSULTATION ON DRAFT NATIONAL PLANNING POLICY FRAMEWORK.
- 8. CONSULTATION ON EAST STAFFORDSHIRE BOROUGH COUNCIL'S LOCAL DEVELOPMENT FRAMEWORK.
- PARKING ENFORCEMENT.
- 10. WORK PROGRAMME.

## **EXEMPT REPORTS**

11. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12. To receive the Exempt Minutes of the Meeting held on 25<sup>th</sup> August 2011.
- 13. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 14. REORGANISATION OF DIRECT SERVICES SECTION WITHIN ENVIRONMENTAL SERVICES. (Paragraph 1).