

### F. McArdle Chief Executive

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Date: 3<sup>rd</sup> March 2015

Dear Councillor,

# **Licensing and Appeals Sub-Committee**

Further to recent correspondence, please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

The Licensing and Appeals Sub-Committee will meet on Wednesday, 11 March 2015, in the Council Chamber at the Civic Offices, Civic Way, Swadlincote. The meeting will commence at 14:30.

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

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F.B. McArdle Chief Executive

To:- Conservative Group

Councillors Stanton (Chairman) and Watson.

**Labour Group** 

Councillor Bell.













#### **AGENDA**

## **Open to Public and Press**

- 1 Apologies
- 2 To note any declarations of interest arising from any items on the Agenda
- 3 DETERMINATION OF AN APPLICATION TO VARY A PREMISES 3 30 LICENCE -'BURTON WATERSPORTS', STAPENHILL

#### **Exclusion of the Public and Press:**

4 The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.