

**Please ask for Democratic Services**

Phone (01283) 595722/ 595848

Typetalk 18001

DX 23912 Swadlincote

Democraticservices@southderbyshire.gov.uk

Our Ref

Your Ref

Date: 29 June 2020

Dear Councillor,

**Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be a **Virtual Committee**, held via Microsoft Teams on **Tuesday, 07 July 2020 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor Roberts (Chairman), Councillor Pegg (Vice-Chairman) and Councillors Atkin, Churchill, Corbin, Mrs. Haines, Dr. Perry and Mrs. Wheelton

**Labour Group**

Councillors Mrs. Heath, Mulgrew, Rhind, Richards and Shepherd

## **AGENDA**

### **Open to Public and Press**

- |           |   |                  |
|-----------|---|------------------|
| <b>1</b>  | Apologies and to note any Substitutes appointed for the Meeting.                              |                  |
| <b>2</b>  | To note any declarations of interest arising from any items on the Agenda                     |                  |
| <b>3</b>  | To receive any questions by members of the public pursuant to Council Procedure Rule No.10.   |                  |
| <b>4</b>  | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. |                  |
| <b>5</b>  | COMMUNITY AND ENVIRONMENT PARTNERSHIP SCHEME GRANT  | <b>4 - 17</b>    |
| <b>6</b>  | REVIEW OF THE SOUTH DERBYSHIRE DISTRICT COUNCIL SURVEILLANCE POLICY                           | <b>18 - 70</b>   |
| <b>7</b>  | HOMELESSNESS-ROUGH SLEEPING   | <b>71 - 83</b>   |
| <b>8</b>  | CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2019-2020 QUARTER 4 – 1 JANUARY TO 31 MARCH)       | <b>84 - 100</b>  |
| <b>9</b>  | DISABLED FACILITIES GRANTS  | <b>101 - 123</b> |
| <b>10</b> | COMMITTEE WORK PROGRAMME  | <b>124 - 128</b> |

### **Exclusion of the Public and Press:**

- 11** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

Details

- 13** DIRECT PROVISION OF DOMESTIC ABUSE SERVICES AND  
ASSOCIATED EXEMPTION FROM CONTRACT PROCEDURE RULES