

# RECORD OF DECISIONS

## ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 23rd August 2007, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. on Friday, 31st August 2007.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive<sup>1</sup>.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u> <sup>3</sup>	<b><u>OPEN REPORTS</u></b>	<b><u>Urgent/ Call-in Exempt</u></b>
6a.	<b><u>AGENDA ITEM</u></b> REPORT OF OVERVIEW AND SCRUTINY COMMITTEE – WORK PROGRAMME.	
	<b><u>DECISION:</u></b> <sup>2</sup> That the Overview and Scrutiny Committee Work Programme be noted and that the following priorities be afforded to the work areas detailed below:- <ul style="list-style-type: none"> <li>• Flooding – High Priority</li> <li>• Broadband Availability – Medium Priority</li> <li>• Street-scene – Low Priority</li> </ul>	
6b.	<b><u>AGENDA ITEM</u></b> REPORTS OF OVERVIEW AND SCRUTINY COMMITTEE – REVIEW OF PUBLIC/COMMUNITY TRANSPORT.	
	<b><u>DECISION:</u></b> That the comments made by Members at this Meeting and the issues identified of the Overview and Scrutiny Committee be amalgamated to form a response to Derbyshire County Council on its review of public/community transport in South Derbyshire.	
7.	<b><u>AGENDA ITEM</u></b> PRESENTATION ON THE EXPANSION OF THE ‘IN-VESSEL’ COMPOSTING SCHEME.	
	<b><u>DECISION:</u></b> That the Committee receives the presentation on the expansion of the ‘In-Vessel’ Composting Scheme and that a visit be arranged to the Biffa facility at Etwall.	

8.	<b><u>AGENDA ITEM</u></b> DERBY AND SANDIACRE CANAL.	
	<b><u>DECISION:</u></b> (1) That the Council contributes £2,000 to the Derby and Sandiacre Canal Trust in 2007/08. (2) That Council be asked to consider substitution arrangements for the Heritage Grants Sub-Committee.	
9.	<b><u>AGENDA ITEM</u></b> 'ACHEVEING MORE' – PERFORMANCE MANAGEMENT FRAMEWORK OVERALL PERFORMANCE OF ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE FINAL REPORT 2006/07.	
	<b><u>DECISION:</u></b> (1) That the Committee notes the continuously improving performance, leading to a very high level of performance across its services. (2) That the recommendations from the Scrutiny review of Waste Management and Planning, be considered as part of the budget proposals, in the Autumn.	
10.	<b><u>AGENDA ITEM</u></b> 'ACHIEVING MORE' – PERFORMANCE REPORT FIRST QUARTER: APRIL – JUNE 2007.	
	<b><u>DECISION:</u></b> (1) That the Committee notes the continuously improving performance within its areas of responsibility. (2) That the proposed remedial measures suggested by Members be implemented, to address those areas where performance is not on track.	
11.	<b><u>AGENDA ITEM</u></b> 'ACHIEVING MORE' – PERFORMANCE REPORT SERVICE LEVEL REPORTS FIRST QUARTER 2007/08 (April – June).	
	<b><u>DECISION:</u></b> (1) That the Committee notes the performance information submitted. (2) That the future performance reports include information on planning enforcement activity.	
12.	<b><u>AGENDA ITEM</u></b> LONG HORSE BRIDGE ACCESS LINK.	
	<b><u>DECISION:</u></b> That the Finance and Management Committee be requested to authorise the sale of part of the public car park at Wilne Lane, Shardlow to Derbyshire County Council, to enable the development of a section of a multi-user route, subject to appropriate conditions being attached to any planning consent and to the sale conditions set out within the report and those specified by Members, outlined above.	

13.	<p><b><u>AGENDA ITEM</u></b>  SOUTH EAST DERBYSHIRE ACCESSIBILITY AND COMMUNITY RAIL PARTNERSHIP.</p>	
	<p><b><u>DECISION:</u></b>  That subject to the proposed Accessibility Strategy being consistent with and supporting the aims and objectives of the Council's Corporate Plan:</p> <ul style="list-style-type: none"> <li>• It be agreed that the Council becomes a member of the proposed South East Derbyshire Accessibility and Community Rail Partnership.</li> <li>• That Councillor Bladen be nominated to represent the Council at forthcoming meetings of the proposed steering group and working group and that Councillor Ford be nominated as the substitute representative.</li> <li>• That a revenue contribution in the sum of £2,000 be provided towards the cost of employing a Local Accessibility Partnership Officer, in the current financial year and that this level of funding be sought for future years through the Service Development Bid Process.</li> </ul>	

DATED: 24th August 2007

Chief Executive

- <sup>1</sup> Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- <sup>2</sup> NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- <sup>3</sup> Insert both the agenda item number and its heading.