

## **Etwall Leisure Centre Joint Management Committee**

Secretary to the Committee Ardip Sandhu Head of Legal and Democratic Services and Monitoring Officer South Derbyshire District Council,

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire. DE11 0AH Phone 01283 595702

Email: democratic.services@southderbyshire.gov.uk

**Business Manager James Dobson** 

Etwall Leisure Centre, John Port School, Hilton Road, Etwall, Derbyshire.DE66HZ Phone 01283 735404

Email: james.dobson@activenation.org.uk

Our Ref: DS Date: 18 April 2023

Dear Councillor,

### **Etwall Leisure Centre Joint Management Committee**

A Meeting of the Etwall Leisure Centre Joint Management Committee will be held at John Port Spencer Academy, Main Street, Etwall, Derbyshire on Wednesday, 26 April 2023 at 17:00. You are requested to attend.

Yours faithfully,

A.Clan

Secretary to the Joint Management Committee

# To: Representatives of South Derbyshire District Council Labour Group

Councillor Shepherd

#### **Conservative Group**

Councillor Muller (Vice-Chair)

#### **Independent Group**

Councillor MacPherson

#### Representatives of the Governors of John Port Spencer Academy

D Parker (Chair) K Squire and M Walker-Endsor

#### **AGENDA**

#### **Open to Public and Press**

1	Apologies and to note any Substitutes appointed for the Meeting.	
2	To note any declarations of interest arising from any items on the Agenda	
3	ETWALL POOL SINKING FUND DRAW DOWN	3 - 6

#### **Exclusion of the Public and Press:**

7 - 18

5 The Chairman may therefore move:-

**ACTIVE NATION PRESENTATION** 

4

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

6 LEISURE MANAGEMENT CONTRACT PROCUREMENT