



**South  
Derbyshire**  
District Council

**F. McArdle**  
Chief Executive

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Our ref: DT/CL  
Your ref:

Date: 2nd March 2011

Dear Councillor,

### **Housing and Community Services Committee**

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 10<sup>th</sup> March 2011 at 6.00 p.m.**

You are requested to attend.

Yours faithfully,

*Frank McArdle*

**Chief Executive**

To: **Conservative Group**  
Councillor Lemmon (Chairman), Councillor Hewlett (Vice-Chairman) and Councillors Mrs. Brown, Grant, Harrison, Mrs. Hood, Murray and Roberts.

### **Labour Group (5)**

Councillors Mrs. Gillespie, Mrs. Lane, Rhind, Richards and Shepherd.



## AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meetings held on 6<sup>th</sup> January and 3<sup>rd</sup> February 2011.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
6. Reports of Overview and Scrutiny Committee.

### OPEN REPORTS

7. RECHARGEABLE REPAIRS.
8. WORK PROGRAMME.

### EXEMPT REPORTS

9. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

10. To receive the Exempt Minutes of the Meetings held on 6<sup>th</sup> January and 3<sup>rd</sup> February 2011.
11. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
12. LAND AT REPTON (Paragraph 3).

