

287



South Derbyshire
District Council

22 JUL 2013

Corporate Services

SOUTH DERBYSHIRE DISTRICT COUNCIL
Licensing Act 2003

Representation by an Interested Party

Note: Please be aware that this form may be viewed by the Applicant or by a representative of the Applicant. It may also be read out in public at the sub-committee hearing.

An interested party can make representations against a relevant licence application. Representations may be made on behalf of the above by a representative e.g. MP, solicitor, or a friend.

Please indicate in which capacity you are making this representation by ticking a box below:

- An individual person ☐
- A body representing a person e.g. Solicitor ☐
- A person involved in a business ☐
- A body representing a business — RESPONSIBLE AUTHORITY ☒

Representations are only relevant to an application if they relate to at least one of the four **Licensing Objectives** listed below:

1. The Prevention of Crime and Disorder
2. Public Safety
3. Prevention of Public Nuisance
4. The Protection of Children from Harm

Representations may be made at any time during a period of 28 consecutive days starting on the day after the application was given to the Licensing Authority.

In the case of a closure order issued by the Police, representations may be made during the seven days that follow relevant notice being given to the Local Authority by the Magistrates Court, starting on the day after the day the notice was received.

Please enter your contact details below: -

Name:	JOHN MILLS.
Address:	ENVIRONMENTAL HEALTH, CIVIC OFFICE, CIVIC WAY, SWADLINCOTE.
Postcode:	DE11 0AH.
Tel:	01283 595903.
E-mail:	John.mills@nuth-derby.gov.uk.

Please confirm name and address of person, represented person or business affected, if different from the address given above: i.e. this could be a shop premise in the vicinity but you do not live at the shop premises.

Name:	
Address:	
Postcode:	

Address of premises in application causing concern, which you wish to make a representation about

Name of Applicant:	MR + MRS DEVEY SMITH.
Address of Premises	AMALFI WHITE, 50 DERBY ROAD, MABOURNE.
Application Details:	PREMISES LICENSE APPLICATION.

Please give details of your representation in the box below. Indicate which of the Licensing Objectives your representation refers to by ticking the relevant box/es:

- The Prevention of Crime and Disorder
- Public Safety
- Prevention of Public Nuisance
- The Protection of Children from Harm

☐
☐
☒
☐

Details of representation.....

I am concerned that public nuisance could arise as a result of this application unless further conditions and amendments are attached to the license.

1. The ~~can~~ applicant has proposed to use a sound limiting device, however they have not provided any detail regarding how this will be set.
2. The applicant has requested live music in the premises, however they have not provided any detail as to how this will be controlled.
3. An outdoor area is marked on the plan accompanying the application, although no detail is provided on the prevention of disturbance from this area.

Once the Licensing Section has received this form you will receive a written acknowledgement and you may be contacted to discuss the issue prior to any referral to a sub-committee hearing.

Should the following alterations be made to the application then my concerns would be largely allayed.

1. A sound limiter should be installed by a competent person, and be set at a level agreed with the Local Authority EHO. The limiter should be used for all forms of amplified entertainment.

2. Live music should end no later than 11pm.

3. Windows and doors should be kept closed during any event whereby live or recorded music is played, except for access and egress.

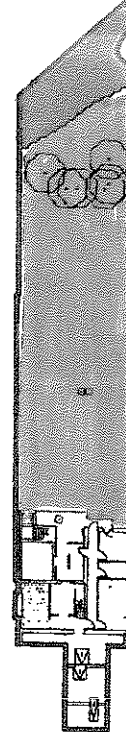
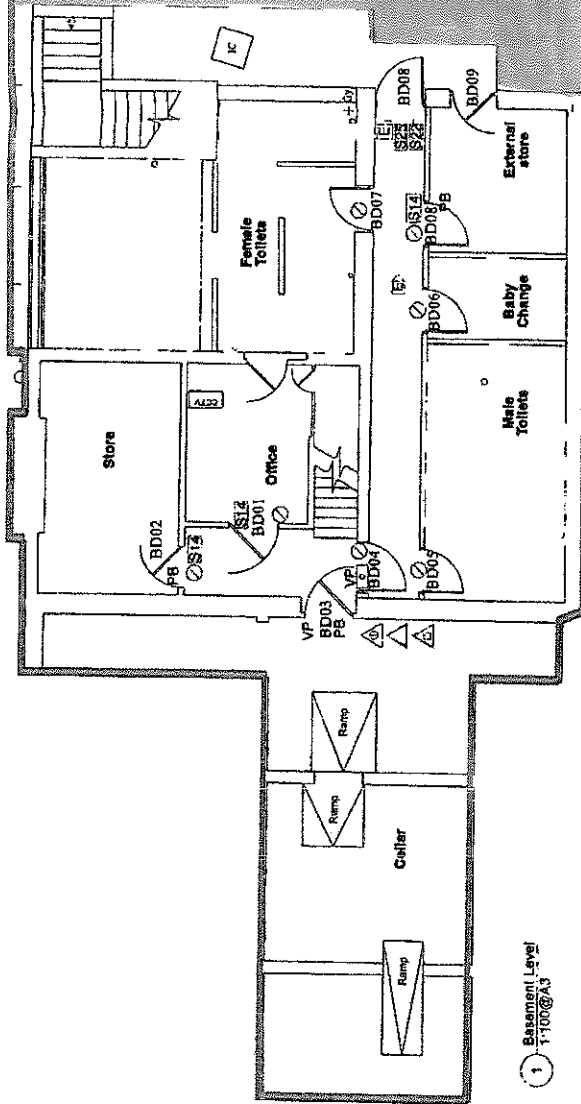
4. The beer garden area should be closed at 10pm, and no drinks should be consumed outside after this time. See plan JM/1

Once the Licensing Section has received this form you will receive a written acknowledgement and you may be contacted to discuss the issue prior to any referral to a sub-committee hearing.

The area to the front of the premises facing Derby Road, and the area between the premises and 48 Derby Road should be closed at 8pm, and no drinks should be consumed in this area after this time. See plan JM/2. The area should not be reopened until 9am the following day.

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GROSS INTERNAL = 116 SQM



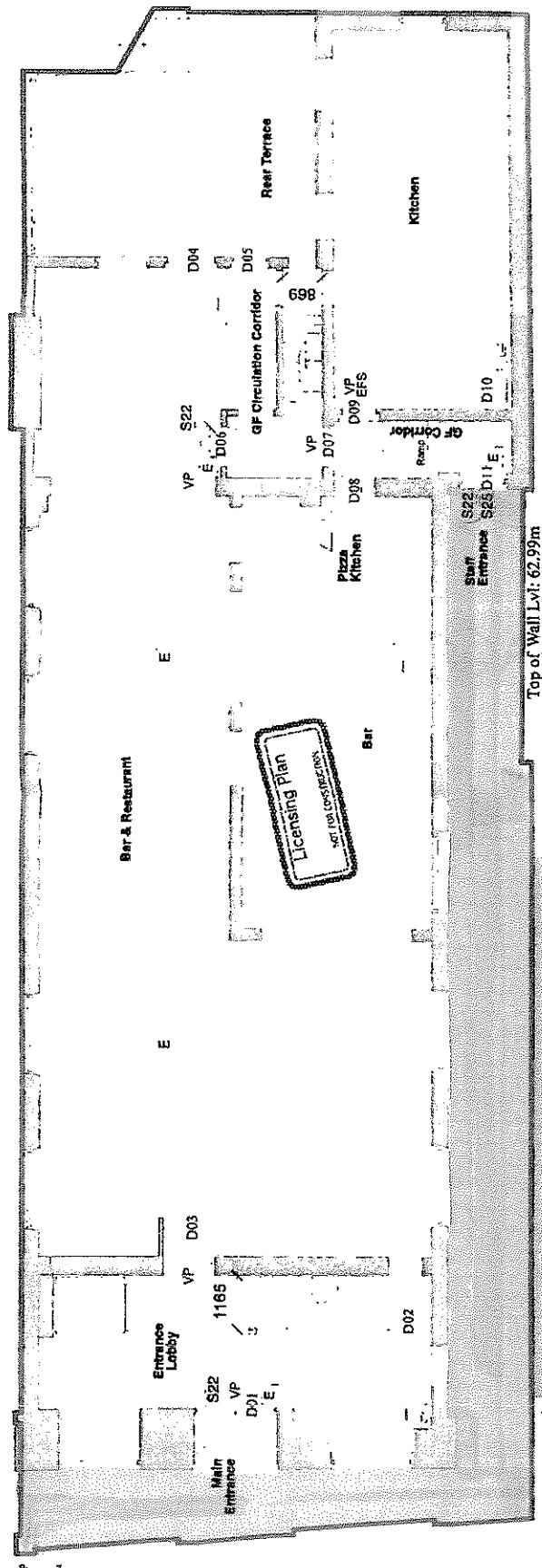
JM/1 = to be closed by 10pm.

- NOTES:**
- * FIRE SIGNAGE, FIRE ALARM SYSTEM AND EMERGENCY LIGHTING TO BE INSTALLED IN ACCORDANCE WITH LATEST BS AND BUILDING REGULATIONS.
 - * ALL CIRCULATION AREAS CORRIDORS TO HAVE CLASS 8 SURFACE SPREAD OF FLAME RATING TO LINING MATERIALS OR THE SURFACE OF COMPOSITE PRODUCTS - ALL OTHER AREAS TO HAVE CLASS 1
 - * ADDITION EMERGENCY LIGHTING INFORMATION AVAILABLE FROM ELECTRICAL CONTRACTOR
 - * LIFT TO NOT BE USED IN THE EVENT OF FIRE
 - * ANY DUCTS THAT PENETRATE THROUGH FIRE WALL TO BE FIRE STOPPED
 - * ALL CEILINGS TO BE OVERBOARDED IN FIRE LINE BOARD TO GROUND FLOOR
 - * EXISTING DOORS TO BE RETAINED BUILDING CONTROL TO ADVISE IF DOORS NEED VISION PANELS
 - * FOR POSITIONS OF MME FITTINGS REFER TO MME CONSULTING ENGINEER DRAWINGS AND MME SUB CONTRACTOR DRAWINGS

Client: Elizabeth Davey Smith		Job No: 4442		Issue Code: 1		Dwg No: 222	
Job: Amalfi White		Dwg Series: 200		Dwg By: LG			
Client Approval:		Scale: 1:100@A3		Checked By: NV			
		Revision:		Date: 12/08/12			
Revises:		Details:		Revises:		Details:	
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GROSS INTERNAL = 233 SQM



JM/2 = To be closed by 8pm

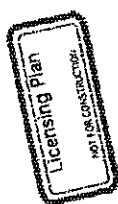
NOTES:

- * FIRE SIGNAGE, FIRE ALARM SYSTEM AND EMERGENCY LIGHTING TO BE INSTALLED IN ACCORDANCE WITH LATEST BS AND BUILDING REGULATIONS
- * ALL CIRCULATION AREAS CORRIDORS TO HAVE GLASS SURFACE SPREAD OF FLAME RATING TO LINING MATERIALS OR THE SURFACE OF COMPOSITE PRODUCTS - ALL OTHER AREAS TO HAVE CLASS 1
- * ADDITION EMERGENCY LIGHTING INFORMATION AVAILABLE FROM ELECTRICAL CONTRACTOR
- * LIFT TO NOT BE USED IN THE EVENT OF FIRE
- * ANY DUCTS THAT PENETRATES THROUGH FIRE WALL TO BE FIRE STOPPED
- * ALL CEILINGS TO BE OVERBOARDED IN FIRE LINE BOARD TO GROUND FLOOR
- * EXISTING DOORS TO BE RETAINED BUILDING CONTROL TO ADVISE IF DOORS NEED VISION PANELS
- * FOR POSITIONS OF M&E FITTINGS REFER TO M&E CONSULTING ENGINEER DRAWINGS AND M&E SUBCONTRACTOR DRAWINGS

Key	Fire ext notice
S22	Push bar to open notice
S25	Fire door - keep shut notice
PB	Call Point
CP	Double sided suspended direction fire exit sign
E	Emergency lighting
E1	

1 Ground Floor Plan
1:100@A3

DISCLAIMER: This drawing is the property of The One Off Ltd. It is to be used for the purpose of the project only and is not to be reproduced or disclosed to any unauthorized person, wholly or in part, without the consent in writing of The One Off Ltd. Do not scale or drawing. All dimensions to be verified prior to manufacture and construction by the contractor. The contractor is responsible for the accuracy of the drawing and a record must be kept. TQC will not be responsible for any alterations made to this drawing.		Revision:	Details:	Date:	Client:	Elizabeth Davey Smith	Job No:	4442	Issue Code:	1	
		Dwg Type:	General Arrangement	Dwg Series:	200	Drawn By:	LG	Scale:	1:100@A3	Checked By:	NV
		Client Approval:		Revision:	/	Date:	12/08/12				
		Issue Codes: I = Information, T = Tender, CA = Client approved				Dwg Title: Ground Floor Licensing Plan		Dwg No: 220			



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If referred to a sub committee hearing:

Please tick this box if you do not intend to be present

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Please tick this box if you do not intend to be represented

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If you wish to withdraw your representation you may do so by confirming this in writing before the end of the last day of the 28 day consultation period.

Signed:

PRINT NAME: JOHN MULLS.

Date: 22/7/13.

Please return this form to the following address:

South Derbyshire District Council
PO Box 6927
Civic Offices
SWADLINCOTE
DE11 0AH

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From: Mills John
Sent: 24 July 2013 14:49
To: Boam Ruth
Subject: Amalfi White premises license application

Ruth,

Further to conversations with the applicant, I have agreed to modify point (4) of my proposed conditions to read 'The area should not be reopened until 8am the following day'.

John Mills
Environmental Health Officer
Environmental Health Department
South Derbyshire District Council
Tel: 01283 595903
Fax: 01283 595855
www.south-derbys.gov.uk

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