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Our Ref: DS

Your Ref:

Date: 15 January 2020

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 23 January 2020 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor MacPherson (Chairman), Councillor Mrs. Haines (Vice-Chairman) and Councillors Billings, Mrs. Brown, Dawson, Fitzpatrick, Mrs. Patten, and Whittenham

Labour Group

Councillors Dunn, Mrs. Heath, Singh, Taylor and Tilley

AGENDA

Open to Public and Press

- | | | |
|-----------|---|------------------|
| 1 | Apologies and to note any Substitutes appointed for the Meeting. | |
| 2 | To note any declarations of interest arising from any items on the Agenda | |
| 3 | To receive any questions by members of the public pursuant to Council Procedure Rule No.10. | |
| 4 | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. | |
| 5 | FLEET MANAGEMENT STRATEGY | 4 - 19 |
| 6 | AUTHORITY MONITORING REPORT | 20 - 48 |
| 7 | SOUTH DERBYSHIRE INFRASTRUCTURE DELIVERY PLAN | 49 - 119 |
| 8 | LOCAL GREEN SPACES – PROPOSED MODIFICATIONS | 120 - 190 |
| 9 | CHANGING THE FREQUENCY OF THE COUNCIL'S PLANNING COMMITTEE | 191 - 195 |
| 10 | NATIONAL FOREST GREENPRINT A 25 YEAR VISION FOR THE NATIONAL FOREST | 196 - 200 |
| 11 | GYPSY AND TRAVELLER ACCOMMODATION ASSESSMENT METHODOLOGY | 201 - 242 |
| 12 | WASTE COLLECTION SERVICES REVIEW | 243 - 247 |
| 13 | COMMITTEE WORK PROGRAMME | 248 - 254 |

Exclusion of the Public and Press:

- 14** The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 15** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.