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| REPORT TO: | COUNCIL | AGENDA ITEM: 11 |
| DATE OF MEETING: | 15 th JULY 2020 | CATEGORY: DELEGATED |
| REPORT FROM: | CHIEF EXECUTIVE | OPEN |
| MEMBERS' CONTACT POINT: | ARDIP KAUR (ext.5715) Ardip.Kaur@south-derbys.gov.uk | DOC: |
| SUBJECT: | CYCLE OF MEETINGS 2020-21 | REF: |
| WARD(S) AFFECTED: | ALL | |

1.0 Recommendations

1.1 That, in accordance with Council Procedure Rule No. 1.1 (g) of the Council's Constitution, the cycle of Meetings for 2020/21 (**Appendix A** to this report) be approved.

2.0 Purpose of Report/Detail

2.1 To consider the cycle of Meetings for 2020/21 attached at **Appendix A**.

3.0 Financial Implications

3.1 None.

4.0 Corporate Implications

4.1 None.

5.0 Community Implications

5.1 None.

6.0 Background Papers

6.1 None.