Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

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Our Ref: DT/KW Your Ref:

Date: 19th June 2006

Dear Councillor,

Development Control Committee

A Meeting of the Development Control Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Tuesday, 27th June 2006 at 6.00 p.m.</u> You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

Councillor Southerd (Chair), Councillor Shepherd (Vice-Chair) and Councillors Bambrick, Dunn, Richards, Southern and Whyman, M.B.E.

Conservative Group

Councillors Bale, Bladen, Ford, Lemmon and Mrs. Renwick.

Independent Member

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council. Page 1 of 3

<u>A G E N D A</u>

- 1. Apologies.
- 2. To note any declarations of interest arising from any items on the Agenda.
- 3. Members' Questions and Reports.

OPEN REPORTS

- PRESENTATION PUBLIC SPEAKING AT DEVELOPMENT CONTROL COMMITTEE (SABRINA DANN – ENTEK UK).
 SEE ALSO ATTACHED REPORT SUBMITTED TO ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE ON 1ST JUNE 2006.
 Members are requested to bring the Consultant's report previously circulated.
- 5. SITE VISIT.
- 6. NON-COMPLIANCE WITH UNTIDY SITE NOTICES ISSUED UNDER SECTION 215 OF THE TOWN AND COUNTRY PLANNING ACT 1990 – LAND FRONTING AND TO THE REAR OF OVERSETTS ROAD, NEWHALL.
- 7. NON-COMPLIANCE WITH TEMPORARY STOP NOTICE RELATING TO THE USE OF THE FORMER BRANDONS POULTRY FARM, HEATH TOP, CHURCH BROUGHTON, FOR B1/B8 LIGHT INDUSTRY AND WAREHOUSE USE.
- 8. REPORT OF THE HEAD OF PLANNING SERVICES (copy herewith).

EXEMPT REPORTS

9. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

10. Members' Questions and Reports.