

## **Chief Executive**

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Our ref: DS Your ref:

Date: 8th June 2015

Dear Councillor,

## LICENSING AND APPEALS SUB-COMMITTEE: 16th JUNE 2015

Further to recent correspondence, please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

The Sub-Committee will meet on **Tuesday 16<sup>th</sup> June 2015** in the Council Chamber at the Civic Offices, Civic Way, Swadlincote. The Committee meeting will commence at **1.30pm** 

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

F.B. McArdle Chief Executive

LIMIK M CAROLLE

To: Conservative Group

Councillors Wheeler and Harrison

**Labour Group** 

Councillor Richards













## AGENDA

- 1. Apologies
- 2. To note any declarations of interest arising from any items on the Agenda.
- 3. Appointment of a Chairman.
- 4. DETERMINATION OF AN APPLICATION FOR THE GRANT OF A PREMISES LICENCE 'TOLLGATE BREWERY', UNIT 1 SOUTHWOOD HOUSE FARM, STAUNTON LANE, CALKE, ASHBY DE LA ZOUCH.
- 5. HEARING FOR AN APPLICATION FOR A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003 'UPO'S FISH BAR', 42 HIGH STREET, WOODVILLE.

## **EXEMPT REPORTS**

6. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.











