REPORT TO: ANNUAL COUNCIL AGENDA ITEM:13

DATE OF 16 MAY 2024 CATEGORY: MEETING: DELEGATED

REPORT FROM: CHIEF EXECUTIVE OPEN

MEMBERS' ARDIP SANDHU (ext.5715) DOC:

CONTACT POINT: Ardip.sandhu@southderbyshire.gov.uk

SUBJECT: CYCLE OF MEETINGS 2024-25 REF:

WARD(S)

AFFECTED: ALL

1.0 Recommendations

1.1 That, in accordance with Council Procedure Rule No. 1.1 (g) of the Council's Constitution, the cycle of Council and Committee meetings for 2024/25 (**Appendix A** to this report) be approved.

2.0 Purpose of Report/Detail

2.1 To consider the cycle of Council and Committee meetings for 2024/25 attached at **Appendix A**.

3.0 Financial Implications

3.1 None.

4.0 Corporate Implications

4.1 None.

5.0 Community Implications

5.1 None.

6.0 Background Papers

6.1 None.