

<b>REPORT TO:</b>	<b>ENVIRONMENTAL AND DEVELOPMENT SERVICES</b>	<b>AGENDA ITEM: 13</b>
<b>DATE OF MEETING:</b>	<b>29<sup>th</sup> SEPTEMBER 2016</b>	<b>CATEGORY: * DELEGATED</b>
<b>REPORT FROM:</b>	<b>DIRECTOR OF COMMUNITY AND PLANNING SERVICES</b>	<b>OPEN: **</b>
<b>MEMBERS' CONTACT POINT:</b>	<b>NICOLA SWOROWSKI 01283 595983 <a href="mailto:nicola.sworowski@south-derbys.gov.uk">nicola.sworowski@south-derbys.gov.uk</a></b>	<b>DOC:</b>
<b>SUBJECT:</b>	<b>LOCAL PLAN PART 2 – REGULATION 19 CONSULTATION</b>	<b>REF:</b>
<b>WARD(S) AFFECTED:</b>	<b>ALL</b>	<b>TERMS OF REFERENCE: EDS03</b>

---

## **1.0 Recommendations**

That Members:

- (i) Approve the Pre-Submission Local Plan Part 2 (Appendix 1), for the purposes of public consultation from 14<sup>th</sup> October to 25<sup>th</sup> November 2016, a period of six weeks.

## **2.0 Purpose of Report**

2.1 To endorse the publication of the Pre-Submission Local Plan Part 2 document which includes changes from the Draft Local Plan. The consultation will also include an updated Sustainability Appraisal and Consultation Statement for the purposes of undertaking the statutory Pre-Submission public consultation.

## **3.0 Detail**

3.1 As Members are aware the purpose of the Local Plan Part 2 is to allow for complete replacement of the 1998 Local Plan.

3.2 Members will recall that the Local Plan Part 2 has already been consulted on twice, once as an options document between December 2015 and February 2016 and most recently the draft version of the Plan was consulted on from June to August 2016.

3.3 The next stage of this Local Plan process is the Pre-Submission stage or 'Regulation 19' consultation. This consultation is specifically related to the soundness, robustness and legal compliance of the Plan. Specific questions have to be addressed at this stage. It is proposed that this consultation runs from 14<sup>th</sup> October to 25<sup>th</sup> November.

3.4 As this consultation is specifically related to the soundness of the Plan and does not offer any options, it is proposed that fewer drop-in events are

undertaken (as was the case for Part 1) but that specific time is made available at the Council Offices by officers within the six week period. Therefore it is proposed to hold 2 drop-in events, one in the north eastern area and one in the north western area of the District. In addition, every Thursday from 9:30am – 2pm for the six week period, two Officers will be available at the Council Offices to discuss the Plan.

3.5 The main proposed changes to the Draft Local Plan Part 2 are as follows:

1. Addition of criteria into ST1 regarding urban extensions and their countryside status
2. Site specific criteria have been added for all the housing allocations
3. Removal of the two sites in Rosliston (L & M in the Draft Plan) because of concerns raised by the County Council in regard to landscape impact and also primary education facilities.
4. Removal of the Cadley Hill (O in Draft Plan) site as the deliverability of the site has not been confirmed.
5. Reduction of housing numbers on Milton Road, Repton to 25 dwellings and an increase in the number of dwellings on the Montracon site to 95 dwellings and the Stenson Fields site to 70 dwellings.
6. Removal of the BNE7 Marina Development policy. Following additional consultation with the Canal and River Trust it was felt that the policy wasn't necessary because of existing Part 1 policies.
7. To designate Local Green Spaces in a separate development plan document due to the level of interest and the desire to consider all options fully. This therefore includes the removal of site maps which were in Appendix 3 of the Draft Plan.
8. The addition of Willington into BNE13 (now BNE12) which as written previously only considered the former Drakelow Power Station.
9. The removal of RTL3 and its inclusion with re-wording into RTL1.
10. The addition of specific sites into policy INF12 regarding a new secondary school.

3.6 There have also been other changes that relate to grammatical changes, updates to diagrams and formatting changes. The Pre-Submission Local Plan Part 2 to be consulted on takes account of all the changes and can be seen at Appendix 1.

3.7 During the last consultation the Sustainability Appraisal was published and consulted upon. This has been updated to represent comments made and also additional information. This document is included at Appendix 2.

3.8 The consultation statement has been updated to reflect the previous round of consultation. This document is included at Appendix 3.

3.9 The process following the end of the Pre-Submission consultation is for Officers to review the comments made and where necessary make changes to the documents, though any changes to the Local Plan Part 2 will need to be considered as modifications at this point. The Regulations and guidance in relation to the Local Plan process indicate that any changes at this stage of the

process should be limited in nature. All comments received are entered into a database and sent onto the Planning Inspectorate for the Inspector to consider whilst reviewing the Plan.

3.10 The submission version of the Local Plan Part 2 agreed by Full Council will then, along with the evidence base including the Sustainability Appraisal, be submitted to the Planning Inspectorate for consideration prior to examination dates being set. Once submitted the Planning Inspectorate appoints an Inspector who will decide on examination dates or a pre-inquiry meeting, if deemed necessary. It is anticipated that the examination in public will take place around March 2017.

#### **4.0 Financial Implications**

4.1 None arising directly from this report.

#### **5.0 Corporate Implications**

5.1 The adoption of a complete South Derbyshire Local Plan is a key priority of the District Council and is included as an action within the Corporate Plan. The successful adoption of Part 2 has many benefits throughout the work of the Council and will allow the spatial planning of the District to be appropriately addressed.

#### **6.0 Community Implications**

6.1 A fully adopted Local Plan will ensure that development across the District is achieved in as sustainable manner as possible and in a way that provides the infrastructure of community facilities for both the new residents but also existing residents.

#### **7.0 Conclusion**

7.1 This Pre-Submission stage is the final stage before submission of the Plan for Examination in Public. There are several changes proposed that are due to the consultation responses received to the Draft Local Plan Part 2. The eventual adoption of the Local Plan Part 2 will allow for the 1998 Plan to be fully superseded.

#### **8.0 Background Papers**

8.1 Draft Local Plan Part 2, June 2016

#### **9.0 Appendices**

9.1 Appendix 1: Pre-Submission Local Plan Part 2

[http://www.south-derbys.gov.uk/council\\_and\\_democracy/edsc20160929/default.asp](http://www.south-derbys.gov.uk/council_and_democracy/edsc20160929/default.asp)

9.2 Appendix 2: Sustainability Appraisal

[http://www.south-derbys.gov.uk/council\\_and\\_democracy/edsc20160929/default.asp](http://www.south-derbys.gov.uk/council_and_democracy/edsc20160929/default.asp)

9.3 Appendix 3: Consultation Statement

[http://www.south-derbys.gov.uk/council\\_and\\_democracy/edsc20160929/default.asp](http://www.south-derbys.gov.uk/council_and_democracy/edsc20160929/default.asp)