

RECORD OF OPEN DECISIONS

HOUSING AND COMMUNITY SERVICES COMMITTEE

At the Meeting of the Housing and Community Services Committee held on 12th March 2015, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. Friday 20th March 2015.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive¹.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
7.	<u>AGENDA ITEM</u> PHYSICAL INACTIVITY FUND	
	<u>DECISION:</u> The Committee approved the implementation of the South Derbyshire physical inactivity action plan.	
8.	<u>AGENDA ITEM</u> LOCAL NATURE RESERVE DECLARATION	
	<u>DECISION:</u> The Committee approved that Swadlincote Woodlands be put forward for declaration as a Local Nature Reserve, managed by South Derbyshire District Council.	
9.	<u>AGENDA ITEM</u> IGNITING THE LEGACY - FACILITY DEVELOPMENT UPDATE	
	<u>DECISION:</u> 1. The Committee noted the progress on Sport and Cultural Facility development. 2. The Committee approved the entry into the National Lottery Funding Agreement with Sport England for a grant award of £500,000. 3. The Committee noted the overspend on the Green Bank Leisure Centre repair and maintenance budget.	
10.	<u>AGENDA ITEM</u> CORPORATE PLAN 2009 -15: PERFORMANCE MANAGEMENT REPORT (1 OCTOBER – 31 DECEMBER 2014)	
	<u>DECISION:</u> The Committee considered and approved progress against performance targets.	
11.	<u>AGENDA ITEM</u> WORK PROGRAMME	
	<u>DECISION:</u> The Committee approved the updated Work Programme.	

DATED: 13th March 2015

Chief Executive

- ¹ Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- ² NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- ³ Insert both the agenda item number and its heading.