

F B McArdle, Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

> www.southderbyshire.gov.uk @SDDC on Twitter

Please ask for Democratic Services
Phone (01283) 595722 / 595848
Typetalk 18001
DX 23912 Swadlincote
democraticservices@southderbyshiregov.uk

Our Ref: DS Your Ref:

Date: 27 August 2019

Dear Councillor,

**Overview and Scrutiny Committee** 

A Meeting of the Overview and Scrutiny Committee will be held in the Council Chamber, on Wednesday, 04 September 2019 at 18:00. You are requested to attend.

Yours faithfully,

Muk M SArolle

Chief Executive

To: Conservative Group

Councillor Hewlett (Chairman), Councillor Brady (Vice-Chairman) and Councillors Atkin, Corbin and Dawson

**Labour Group** 

Councillors Bambrick, Gee and Mrs Stuart













## **AGENDA**

## **Open to Public and Press**

1	Apologies.	
2	To note any declarations of interest arising from any items on the Agenda	
3	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	REGULATION OF INVESTIGATORY POWERS ACT 2000 (RIPA) – QUARTERLY REPORT ON USAGE	3 - 4
6	SECTION 106 HEALTH ALLOCATIONS (Verbal Update)	
7	AFFORDABLE HOUSING (Verbal Update)	
8	BALANCING PONDS (Verbal Update)	
9	COMMITTEE WORK PROGRAMME	5 - 6

## **Exclusion of the Public and Press:**

10 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.