JOINT MANAGEMENT COMMITTEE



Secretary to the Committee Frank McArdle

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Etwall Leisure Centre, John Port School Etwall, Derbyshire DE65 6LU Telephone: (01283) 733348 Fax: (01283) 734035

Our ref.

PDS/KW

Date: 2nd July 2004

Your ref:

Dear Councillor/Sir/Madam.

Etwall Leisure Centre Joint Management Committee

A Meeting of the Etwall Leisure Centre Joint Management Committee will be held in the Resource Centre, John Port School, Etwall on <u>Monday, 12th July 2004 at 5.00pm.</u> You are requested to attend

Yours faithfully,

F. B. McArdle

Secretary to the Joint Management Committee

To:

Labour Group

Councillors Lauro, Pabla and Shepherd.

Conservative Group

Councillors Mrs. Hood and Lemmon.

Officers

I. Reid, T. Neaves, K. Stackhouse, C. Mason and S. Wright.

REPRESENTATIVES OF ETWALL JOHN PORT SCHOOL

Governors

Messrs. C. Clemens and M.A. Crane.

Officers

G. Cole, F. Briggs and P. Kennerdell.

Representatives of Derbyshire County Council

Councillors Mrs. Littlejohn and Routledge.

Community Group Representatives

Mrs. Bussell and Mrs. Wedgebury.

FOR INFORMATION: All other Members of the Council

<u>A G E N D A</u>

- 1. Appointment of Chair.
- 2. Apologies.
- 3. Appointment of Vice-Chair.
- 4. To receive the Open Minutes of the Meeting held on 26th April 2004 (attached).
- 5 Matters Arising.
- 6. Reports of Members (if any).
- 7. To note any declarations of interest arising from any items on the Agenda.
- 8. Co-option of Community Group Representatives (if necessary).

OPEN REPORTS

- 9 USAGE STATISTICS
- 10. FINAL ACCOUNTS 2003/04
- 11. MANAGEMENT OF ASBESTOS
- 12. POOL PLANT

EXEMPT REPORTS

13. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 14. To receive the Exempt Minutes of the Meeting held on 26th April 2004 (attached).
- 15. Reports of Members (if any).
- 16. APPLICATION FOR AN HONORARIUM