

# South Derbyshire District Council

Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

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Our Ref: NB/KW Your Ref:

Date:

12th March 2003

Dear Councillor,

## **Standards Committee**

A Meeting of the Standards Committee will be held in the Committee Room, Civic Offices, Civic Way, Swadlincote on Thursday, 20th March 2003 at 6.00 p.m. You are requested to attend.

Yours faithfully,

FBNOAML

Chief Executive

To:- District Council Members

Councillor Mrs. Mead (Chair) and Councillors Bale and Dunn.

Parish Members

Mrs. C. Barker and Mr. R. Buxton (Vice-Chair).

**Independent Members** 

Mr. P. Dawn, Mr. L. Taylor and Mr. D.R. Williams.

FOR INFORMATION: All other Members of the Council.

Clerks to Parish Councils

## AGENDA

- 1. Apologies.
- To receive the Open Minutes of the Meeting held on 20th June 2002 (copy attached).
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Members' Questions and Reports.

### **OPEN REPORTS**

- 5. Introduction of Andrea McCaskie, Monitoring Officer.
- 6. The Standards Board for England Councillors behaving badly? Information leaflet.
- 7. Update on Section 66 Regulations Local Investigation and Determination of Misconduct Allegations.
- 8. The Standards Board for England Bulletin Update (Issue 09 attached).
- 9. Training for Members on Standards Committees 13th March 2003 (programme attached).
- Talk Back, Look Forward The Standards Board for England East Midlands Roadshow – 27th March 2003 (programmes attached)
- 11. Second Annual Assembly of Standards Committees 9th-10th June 2003, ICC Birmingham (leaflet attached).
- 12. Update on complaints to the Standards Board for England.

# EXEMPT REPORTS

13. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

14. Members' Questions and Reports.