



**South
Derbyshire**
District Council

F. McArdle
Chief Executive

Civic Offices, Civic Way,
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Our ref: DT/CL
Your ref:

Date: 29th February 2012

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 8th March 2012 at 6.00 p.m.**

You are requested to attend.

Yours faithfully,

Chief Executive

To: **Conservative Group**
Councillor Lemmon (Chairman), Councillor Hewlett (Vice-Chairman) and Councillors Ford, Harrison, Mrs. Hood, Murray and Smith.

Labour Group

Councillors Dunn, Mrs. Heath, Mulgrew, Rhind, Richards and Shepherd.



AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meetings held on 5th January and 2nd February 2012.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

7. SOCIAL HOUSING FRAUD: CONSULTATION.
8. ALLOCATION OF ACCOMMODATION: GUIDANCE FOR LOCAL HOUSING AUTHORITIES IN ENGLAND – CONSULTATION.
9. CORPORATE PLAN 2009-14: PERFORMANCE MANAGEMENT REPORT (1ST OCTOBER 2011 – 31ST DECEMBER 2011)
10. WORK PROGRAMME.

EXEMPT REPORTS

11. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive the Exempt Minutes of the Meetings held on 5th January and 2nd February 2012.
13. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
14. REORGANISATION OF THE SPORT AND HEALTH SERVICE. (Paragraph 1).
15. SURVEY OF TENANTS & RESIDENTS (STAR). (Paragraph 3).
16. SERVICE REVISIONS IN HOUSING AND ENVIRONMENTAL HEALTH. (Paragraph 1).
17. FORMER TENANT ARREARS (FTAS) WRITE OFF (Paragraphs 1 and 3).