

F B McArdle, Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

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Our Ref: DS Your Ref:

Date: 30 January 2017

Dear Councillor,

Planning Committee

A Meeting of the **Planning Committee** will be held in the **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday**, **07 February 2017** at **18:00**. You are requested to attend.

Yours faithfully,

LAND M. M. CAROLLE

Chief Executive

To:- Conservative Group

Councillor Roberts (Chairman), Councillor Mrs Brown (Vice-Chairman) and Councillors Atkin, Mrs Coe, Ford, Mrs Hall, Harrison, Stanton and Watson.

Labour Group

Councillors Dr Pearson, Shepherd, Southerd and Tilley.













AGENDA

Open to Public and Press

1	Apologies and to note any substitutes appointed for the Meeting.	
2	To receive the Open Minutes of the Meetings held on 18th October 2016, 8th November 2016, 29th November 2016 and 20th December 2016. Planning Committee 18th October 2016 Open Minutes	4 - 9
	Planning Committee 8th November 2016 Open Minutes	10 - 15
	Planning Committee 29th November 2016 Open Minutes	16 - 22
	Planning Committee 20th December 2016 Open Minutes	23 - 26
3	To note any declarations of interest arising from any items on the Agenda	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING SERVICES	27 - 146

Exclusion of the Public and Press:

- 6 The Chairman may therefore move:-
 - That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 7 To receive the Exempt Minutes of the Meeting held on 8th November 2016.

Planning Committee 8th November 2016 Exempt Minutes

To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.