

RECORD OF OPEN DECISIONS**ENVIRONMENTAL AND DEVELOPMENT
SERVICES COMMITTEE**

At the Meeting of the Environmental and Development Services Committee held on Thursday, 15th August 2019, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Tuesday, 27th August 2019.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
7.	<u>AGENDA ITEM</u> CORPORATE PLAN 2016-21: PERFORMANCE REPORT (QUARTER 1 – 1 APRIL TO 30 JUNE)	
	DECISION: 1.1 That the Committee considered progress against performance targets set out in the Corporate Plan. 1.2 That the Risk Register and Action Plan for the Committee's services be reviewed.	
8.	<u>AGENDA ITEM</u> KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT	
	DECISION: That Members noted the performance of the Licensing Department in relation to the Key Performance Indicators	
9.	<u>AGENDA ITEM</u> KNOWLEDGE TEST – INCREASE OF FEE	
	DECISION: That the proposed fee for a knowledge test be approved to come into effect on 20th September 2019.	
10.	<u>AGENDA ITEM</u> CORPORATE ENVIRONMENTAL SUSTAINABILITY GROUP	
	DECISION: 1.1. That the Committee noted the progress made in improving the Council's environmental performance further to this Committee establishing a Corporate	

	<p><i>Environmental Sustainability Group in August 2018.</i></p> <p>1.2. That the Committee noted the content of this report having regard to the Council's decision to declare a Climate Emergency at full Council on 27 June 2019.</p> <p>1.3. That the Committee approved the proposed installation of a publically available electric recharge point in the Bus Station car park, Civic Way, Swadlincote.</p>	
11.	<p><u>AGENDA ITEM</u> ANNUAL ENFORCEMENT AND COMPLIANCE REPORT 2018/19</p>	
	<p>DECISION: <i>That the Committee noted the contents of the report, that the Council is using its regulatory powers in a way proportionate to the demands for all regulatory services it provides.</i></p>	
12.	<p><u>AGENDA ITEM</u> ENVIRONMENTAL AWARENESS AND LOCAL COMMUNITY ACTION</p>	
	<p>DECISION: 1.1 That the Committee noted the outcomes of recent activities by the Council to raise environmental awareness and the lessons learned from these activities. 1.2 That the Committee approved the proposed community engagement activity for the next 12 months to build upon the progress made to date.</p>	
13.	<p><u>AGENDA ITEM</u> FOOD SERVICE PLAN 2019/20</p>	
	<p>DECISION: 1.1 That the Committee approved the 2019/20 South Derbyshire Food Service Plan. 1.2 That Committee resolved that future sign-off of the Food Service Plan be delegated to the Chairman of this Committee.</p>	
14.	<p><u>AGENDA ITEM</u> SWARKESTONE PUBLIC FOOTPATH No. 9 (PART) STOPPING UP ORDER</p>	
	<p>DECISION: 1.1 That the Committee authorised the making of an Order under Section 257 of the Town and Country Planning Act 1990 in respect of the Proposed Permanent Stopping Up of Public Footpath No 9 (Part) in the Parish of Swarkestone, as shown the attached plan; and 1.2 That Committee agreed to the subsequent confirmation of the Order in the event of there being no unresolved</p>	

	<i>objections arising from the formal consultation stage.</i>	
15.	<u>AGENDA ITEM</u> PROPOSED STRATEGIC PLAN FOR NATURE	
	DECISION: <i>That the Committee:</i> 1.1 <i>Noted the Draft Terms of Reference of the Biodiversity Working Group set up under the umbrella of the Corporate Environmental Sustainability Group.</i> 1.2 <i>Approved the preparation of a Strategic Action Plan for Nature and that the final version of the Plan be reported to this Committee at a later date.</i> 1.3 <i>Noted the content of the appended Nature Site List and agrees to its use as the basis for future actions on priority sites, ahead of the adoption of a more comprehensive and integrated Strategic Action Plan for Nature, to deliver quick wins where appropriate.</i>	
16.	<u>AGENDA ITEM</u> CALL FOR SITES STRATEGIC HOUSING AND ECONOMIC LAND AVAILABILITY ASSESSMENT	
	DECISION: 1.1 <i>That Members noted the proposed approach for launching a Call for Sites.</i> 1.2 <i>That Members authorised the Call for Sites process.</i>	
17.	<u>AGENDA ITEM</u> GYPSY AND TRAVELLERS DEVELOPMENT PLAN DOCUMENT SUSTAINABILITY APPRAISAL & SCOPING REPORT	
	DECISION: 1.1 <i>The Committee noted the proposed approach for considering Gypsy and Travellers (G&T) sites as summarised in this report.</i> 1.2 <i>The Committee authorised the publication of the Council's Scoping Report Document for a statutory five week consultation with the 'Consultation Bodies' and other appropriate stakeholders.</i>	
18.	<u>AGENDA ITEM</u> PICTORIAL WILD FLOWER PLANTING TRIAL	
	DECISION: 1.1 <i>That Committee approved a pilot scheme for pictorial wildflower planting at four locations within the District.</i> 1.2 <i>That Officers apply for the appropriate cultivation licences from Derbyshire County Council, in respect of highway verges identified for pictorial wildflower planting.</i> 1.3 <i>That the financial implications of the trial be referred to the Finance and Management Committee for approval.</i>	

19.	<u>AGENDA ITEM</u> OVERSEAL RECYCLING CENTRE CLOSURE	
	DECISION: 1.1 <i>That following a request from Overseal Parish Council, Committee approved the removal of the recycling bins at the Woodville Road Car Park, Overseal at the earliest opportunity.</i> 1.2 <i>That the Committee approved officers give relevant notice, to the contractors servicing the recycling bins at Woodville Road, that the service is to be terminated.</i>	
20.	<u>AGENDA ITEM</u> SECTION 106 AGREEMENTS AND ADOPTION OF OPEN SPACE ETC.	
	DECISION: 1.1 <i>The Committee endorsed the proposed enhanced process for the delivery of high quality public open space and recreational facilities negotiated as part of new development in the District.</i> 1.2 <i>The Committee noted that work is being undertaken in relation to the Council's policy for the adoption of land and sustainable urban drainage systems (SUDS) which will culminate in a further report to Committee in due course.</i>	
21.	<u>AGENDA ITEM</u> PUBLIC SPACES PROTECTION ORDERS	
	DECISION: 1.1 <i>That the Committee approved the proposed three-year extension of six Public Spaces Protection Orders for South Derbyshire which were originally approved in 2017 and 2018.</i> 1.2 <i>That the Committee approved that officers commence a consultation process on the possible inclusion of various other matters within additional Public Spaces Protection Notices.</i>	
22.	<u>AGENDA ITEM</u> COMMITTEE WORK PROGRAMME	
	DECISION: 1.1 <i>The Committee considered and approved the updated work programme.</i>	

DATED: Monday, 19th August 2019
Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.