| | Ov | erv | iew | & Sc | ruti | ny Co | mm | ittee | e Wo | rk P | rog | ramm | e 202 | 20/21 | | | | | | | | | Annexe A |
|------------------------------|-------|------|-----|------|------|--------|----|-------|------|------|------|------|------------------------------|--------|--|--|-------|----|--|---|--------|----|--|
| | | | | | | | | | | | | | | | | | | | | | | | |
| Project | | | | | | | | | | | | | Committee | | | | | | | | | | Responsible Head of Service |
| | S | ep-2 | 0 | | | Oct-20 | | | | No | v-20 | | | Jan-21 | | | Feb-2 | 21 | | N | /lar-2 | | |
| | 2 | | | | | 14 | | | | | | 25 | | 13 | | | 10 | | | | | 31 | |
| Annual Report | | | | | | | | | | | | | | | | | | | | | | | Head of Legal and Democratic Services |
| RIPA | | | | | | | | | | | | | | | | | | | | | | | Head of Legal and Democratic Services |
| Setting the Work Programme | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Corporate Resources) |
| Budget | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Corporate Resources) |
| Vision Derbyshire | | | | | | | | | | | | | | | | | | | | | | | Chief Executive |
| Recycling / Waste | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Service Delivery) |
| Update on Digital Derbyshire | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Service Delivery) |
| Covid-19 Options | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Corporate Resources) |
| Update Section 106 Funding | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Service Delivery) |
| Drs Surgeries | | | | | | | | | | | | | | | | | | | | | | | Strategic Director (Service Delivery) |
| Report to Committee | ittee | | | | | | | | | | | | Verbal Update / Presentation | | | | | | | | | | |
| Report to Task Group | | | | | | | | | | | | | Public Meeting | | | | | | | | | | |
| Report to Task Group | | | | | | | | | | | | | | | | | | | | | | | |