

RECORD OF OPEN DECISIONS

HOUSING AND COMMUNITY SERVICES COMMITTEE

At the Meeting of the Housing and Community Services Committee held on 26th April 2018, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday 4th May 2018.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive¹.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
7.	<u>AGENDA ITEM</u> HOUSEMARK CORE BENCHMARKING REPORT 2016/17	
	DECISION: <i>Members noted the findings of the recent Housemark report into performance across Housing Services for 2016/17.</i>	
8.	<u>AGENDA ITEM</u> SERVICE POLICIES	
	DECISION: <i>1.1 Members endorsed the service policies set out in the appendices to the report.</i> <i>1.2 Members noted that a similar report was considered by the Environmental & Development Services Committee on the 19th April 2018 in respect of services falling within their terms of reference.</i> <i>1.3 Members noted that work is ongoing to develop a range of quality standards and benchmarks which will enhance monitoring of performance and enable comparison with other local authorities, for which a further report will be brought to Committee later in the year.</i>	
9.	<u>AGENDA ITEM</u> COMMITTEE WORK PROGRAMME	
	DECISION: <i>Members considered and approved the updated Committee Work Programme.</i>	

DATED: Friday 27th April 2018
Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.