## **RECORD OF DECISIONS**

## ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 17th April 2008, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. on Friday 25th April 2008.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive<sup>1</sup>.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda</u> <u>Item</u> <b>No.</b>	OPEN REPORTS	<u>Urgent/</u> <u>Call-in</u> <u>Exempt</u>
6.	AGENDA ITEM REPORT FROM OVERVIEW AND SCUTINY COMMITTEE – FLOODING.	
	<ul> <li>DECISION:</li> <li>1) That the report to Overview and Scrutiny be received and that the recommendations contained therein, a copy of which is included in the Signed Minute Book at SMB be approved and adopted. Subject to the following amendments: Bullet point 8 to read: <ul> <li>The Planning Department to continue to secure sustainable drainage where appropriate.</li> </ul> </li> <li>2) That this be referred back to the Overview and Scrutiny Committee for further consideration of the representations on household drainage.</li> </ul>	
7.	AGENDA ITEM BEST VALUE REVIEW OF STRATEGIC HOUSING SERVICES.	
	<b>DECISION:</b> That the Finance and Management Committee, at its Meeting on 1st May 2008, be recommended to approve a supplementary budget of a maximum of £18,000 to enable the District Council to present its best case to the Audit Commission Inspectors.	
8.	AGENDA ITEM WASTE AND CLEANSING SERVICES – POLICIES / SERVICE LEVELS REVIEW.	
	<ol> <li>DECISION:</li> <li>1) That policies and service levels in an annexe to the report be approved.</li> <li>2) That the Head of Environmental Services be requested to provide a report to the next Environmental and Development Services Committee on 3rd June 2008 detailing the current position regarding the proposed waste and cleansing services</li> </ol>	

	tender, and further detail on issues surrounding the removal of	
	chewing gum.	
	AGENDA ITEM	
9.	ESTABLISHMENT OF JOINT HIGHWAYS FORUM.	
	DECISION:	
	That the proposed arrangements for establishing a Joint Highways	
	Forum be confirmed.	
	EXEMPT REPORTS	
	AGENDA ITEM	
13.	STAFFING SHORTAGE IN THE PLANNING DEPARTMENT.	
	DECISION:	
	<b>DECISION:</b> That the Finance and Management Committee be recommended to approve that a one-year contract be offered for an Area Planning	
	That the Finance and Management Committee be recommended to	

DATED: 18th April 2008 Chief Executive

- <sup>1</sup> Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- <sup>2</sup> NOTE this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- <sup>3</sup> Insert both the agenda item number and its heading.