

RECORD OF DECISIONS

ENVIRONMENTAL & DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental & Development Services Committee held on 15th April 2004, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5 p.m. Monday, 26th April 2004.

A request to call in a decision must be made by at least three Members representing at least two political groups. The request must be made in writing to the Chief Executive¹.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u> ³	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
5	<u>AGENDA ITEM</u> REPORT OF MEMBER – ALLIANCE FOR REGIONAL AID – BRUSSELS LOBBY	
	<u>DECISION:</u> ² That the report be noted and continued support be given to the Alliance to pursue their objectives in respect of Post 2006 European Union Regional Policy and State Aid Rules.	
6	<u>AGENDA ITEM</u> REPORTS OF OVERVIEW AND SCRUTINY COMMITTEES – CUSTOMER CARE PROJECT	
	<u>DECISION:</u> That the Committee accepts the report of the Corporate Scrutiny Committee, on the Customer Care Project .	
7	<u>AGENDA ITEM</u> REVIEW OF POLICY AND DECISION MAKING	
	<u>DECISION:</u> That the Committee approves the report and recommends the Council to adopt the proposals submitted for a review of policy and decision making.	
8	<u>AGENDA ITEM</u> PLANNING POLICY STATEMENT 1: CREATING SUSTAINABLE COMMUNITIES (PPS1)	
	<u>DECISION:</u> That the Council responds to the Consultation Paper from the Office of the Deputy Prime Minister on Planning Policy Statement 1: Creating Sustainable Communities as follows:- The Council welcomes the continuing commitment set out in the guidance to the plan-led system, but is concerned that separating policy from guidance on practical implementation creates opportunities for differences in interpretation that will lead to challenge and delay, thus undermining the Government's aims of speeding up the process.	

9	<u>AGENDA ITEM</u> CORPORATE PLAN – MILESTONES AND TARGETS	
	DECISION: (1) That Committee and Service Plan responsibilities for Corporate Plan Targets and 2004/05 Milestones, as set out in the report, be noted. (2) That Members provide feedback on how they would like to contribute to the delivery of the Corporate Plan.	
10	<u>AGENDA ITEM</u> DEFRA GRANT FOR RECYCLING 2004/05	
	DECISION: (1) That the Committee agrees that the Grant should be expended to improve recycling in the District, but defers consideration of expenditure of the DEFRA Grant. (2) That a further report be submitted to a future Meeting of the Committee, giving options for the expenditure of this Grant.	
11	<u>AGENDA ITEM</u> SUPPLEMENTARY PLANNING GUIDANCE ON HOUSING DESIGN AND LAYOUT AND EXTENDING YOUR HOME	
	DECISION: That the supplementary planning guidance, as amended following consultation be adopted for the purposes of Development Control, pursuant to the emerging South Derbyshire Local Plan.	
	<u>EXEMPT REPORTS</u>	
16	<u>AGENDA ITEM</u> PLANNING DELIVERY GRANT FOR 2004/05	
	DECISION: That the Planning Delivery Grant be utilised on the prioritised list of items set out within the report.	
17	<u>AGENDA ITEM</u> REFUSE COLLECTION SERVICE – CLOSURE OF BRETBY LANDFILL SITE	
	DECISION: (1) That the Committee notes the financial implications to the Council, following the closure of the Bretby Landfill Site in October 2003. (2) That a further report be submitted to the Finance and Management Committee, to enable consideration of the Financial Implications. (3) That the Chair and Vice-Chair of the Committee meet with the Development Cabinet Member at Derbyshire County Council, to make further representations on this matter.	

DATED: 19th April 2004

Chief Executive

¹ Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.

² NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.

³ Insert both the agenda item number and its heading.