

F B McArdle Chief Executive

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk @SDDC on Twitter @southderbyshiredc on Facebook

Please ask for Democratic Services
Phone (01283) 595722/ 595848
Typetalk 18001
DX 23912 Swadlincote
Democratic.services@southderbyshire.gov.uk

Our Ref Your Ref

Date: 13 September 2022

Dear Councillor,

# **Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 22 September 2022** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

Mr M SArolle

Councillor Taylor (Chair), Councillor Pegg (Vice-Chair) and Councillors Heath, Singh, Southerd and Tilley

## **Conservative Group**

Councillors Brown, Dawson, Fitpatrick, Haines, Lemmon and Redfern

### Non-Grouped

Councillor Wheelton



#### **AGENDA**

## **Open to Public and Press**

1	Apologies and to note any Substitutes appointed for the Meeting.	
2	To receive the Open Minutes of the following Meetings:	
	4th January 2022	4 - 7
	25th January 2022	8 - 11
	3rd March 2022	12 - 15
	20th April 2022	16 - 22
	26th May 2022	23 - 26
3	To note any declarations of interest arising from any items on the Agenda	
4	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
5	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
6	LOCAL PLAN ISSUES AND OPTIONS CONSULTATION AND DRAFT	27 - 252

#### **Exclusion of the Public and Press:**

253 -256

8 The Chairman may therefore move:-

COMMITTEE WORK PROGRAMME

**SCOPING REPORT** 

7

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

**9** To receive the Exempt Minutes of the following Meetings:

Details 25th January 2022

- See agenda for reasons for exemption 3rd March 2022
- See agenda for reasons for exemption 20th April 2022
- See agenda for reasons for exemption
- To receive any Exempt questions by Members of the Council pursuant to

Council procedure Rule No. 11.

Details

11 SOUTH DERBY GROWTH ZONE