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Date: 13 November 2015

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 19 November 2015 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor Watson (Chairman), Councillor Muller (Vice-Chairman) and Councillors Mrs. Brown, Coe, Roberts, Mrs. Hall, MacPherson, Mrs. Patten and Stanton.

**Labour Group**

Councillors Chahal, Southerd, Taylor and Tilley.

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any substitutions appointed for the meeting.
- 2** Minutes  
  
Environmental & Development Services Open Minutes 1st October 2015 **4 - 6**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** LOCAL PLAN PART 2 **7 - 157**
- 8** HERITAGE LOTTERY FUND - SWADLINCOTE TOWNSCAPE UPDATE **158 - 160**
- 9** ADOPTION OF CCTV IN PRIVATE HIRE VEHICLES POLICY **161 - 168**
- 10** ADOPTION OF DOG DAY CARE BOARDING ESTABLISHMENT CONDITIONS **169 - 179**
- 11** PROPOSED CHANGES TO THE OFF-STREET PARKING ORDER **180 - 182**
- 12** BODY WORN VIDEO CAMERAS **183 - 203**

<b>13</b>	<b>SOUTH DERBYSHIRE ECONOMIC DEVELOPMENT STRATEGY</b>	<b>204 - 206</b>
<b>14</b>	<b>CORPORATE PLAN 2009-15 PERFORMANCE MANAGEMENT REPORT</b>	<b>207 - 215</b>
<b>15</b>	<b>COMMITTEE WORK PROGRAMME 2015-16</b>	<b>216 - 218</b>

### **Exclusion of the Public and Press:**

- 16** The Chairman may therefore move:-
- That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 17** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- Details
- 18** RESTRUCTURING THE DIRECT SERVICES OPERATION

