

# South Derbyshire District Council

Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

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Our Ref: PDS/SJS

Your Ref:

Date:

22nd May 2002

Dear Councillor,

## **Environmental Services Committee**

A Meeting of the Environmental Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 30th May 2002 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Brooks, Carroll, Ford, Pabla, Shepherd, Sherratt and Whyman.

Conservative Group

Councillors Bale, Douglas, Shaw and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

## AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 28th March 2002.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Public Question Time.
- 5. Members' Questions and Reports.
- 6. Reports of Overview and Scrutiny Committees.

#### **OPEN REPORTS**

- 7. SERVICE PLANS MONITORING REPORTS
- 8. DERBYSHIRE TOURISM MANAGEMENT STRATEGY
- 9. PROPOSED DIVERSION OF PUBLIC FOOTPATH NOS. 9 & 45
- 10. COMPOST SCHEME
- 11. BEST VALUE REVIEW CLEANSING THE ENVIRONMENT
- 12. VEHICLE PROCUREMENT CLINICAL WASTE SERVICE
- 13. INCREASING COSTS OF THE COLLECTION OF FRIDGES AND FREEZERS

#### **EXEMPT REPORTS**

14. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 15. To receive the Exempt Minutes of the Meeting held on 28th March 2002.
- 16. Members' Questions and Reports.
- 17. Reports of Overview and Scrutiny Committees.
- 18. PROPOSED NATIONAL FOREST TOURISM PARTNERSHIP
- 19. COMPOST SCHEME
- 20. VEHICLE PROCUREMENT FOOTWAY SWEEPER

# 21. FOOTPATHS AGENCY

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