



**F B McArdle**  
**Chief Executive**  
South Derbyshire District Council,  
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Our Ref

Your Ref

Date: 9<sup>th</sup> August 2021

Dear Councillor,

### **Planning Committee**

A Meeting of the **Planning Committee** will be held at **Grove Hall**, Greenbank Leisure Centre, Civic Way, Swadlincote, DE11 0AD on **Tuesday, 17 August 2021 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Tilley (Chair), Councillor Shepherd (Vice-Chair) and Councillors Gee, Pearson and Southerd.

**Conservative Group**

Councillors Bridgen, Brown, Lemmon, Muller and Watson.

**Independent Group**

Councillors Angliss and Dawson.



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## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 4** REPORT OF THE STRATEGIC DIRECTOR (SERVICE DELIVERY) **3 - 84**
- 5** DEED OF VARIATION - LAND AT VALLEY ROAD, OVERSEAL **85 - 86**
- 6** DEED OF VARIATION - LAND TO THE WEST OF MOIRA ROAD **87 - 88**  
WOODVILLE
- 7** DEED OF VARIATION - LAND TO THE EAST OF ACRESFORD ROAD **89 - 90**  
OVERSEAL

### **Exclusion of the Public and Press:**

- 8** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 9** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.