

F B McArdle, Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

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Our Ref: DS Your Ref:

Date: 2 January 2019

Dear Councillor,

Finance and Management (Special - Budget)

A Meeting of the Finance and Management Committee will be held in the Council Chamber (Special), on Thursday, 10 January 2019 at 18:00. You are requested to attend.

Yours faithfully,

LANGE M. CAROLLE

Chief Executive

To:- Conservative Group

Councillor Harrison (Chairman), Councillor Watson (Vice-Chairman) and Councillors Billings, Mrs Coe, Dr Coyle, Ford, Hewlett, MacPherson and Smith

Labour Group

Councillors Rhind, Richards, Southerd and Taylor













AGENDA

Open to Public and Press

1	Apologies and to note any Substitutes appointed for the Meeting.	
2	To note any declarations of interest arising from any items on the Agenda	
3	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	Reports of Overview and Scrutiny Committee	
6	SERVICE BASE BUDGETS 2019-20	4 - 15
7	BUDGET REPORT 2019/20 INCORPORATING THE CONSOLIDATED BUDGET PROPOSALS AND MEDIUM TERM FINANCIAL PLAN TO 2024	16 - 43
8	COUNCIL TAX DISCOUNT - CARE LEAVERS	44 - 47
9	COUNCIL TAX PREMIUM ON LONG-TERM EMPTY PROPERTIES	48 - 51
10	MAINTENANCE STANDARDS PROJECT BRIEF	52 - 64
	Exclusion of the Public and Press:	

11 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

13 RESTRUCTURE OF LEGAL AND DEMOCRATIC SERVICES (To be circulated separately)