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District Council

Frank McArdle
Chief Executive
Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer Tel: (01283) 221000 Ext. 5722 DDI (01283) 595722 Fax (01283) 595802 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: @south-derbys.gov.uk

Our Ref: PDS/KW

Your Ref:

Date:

9th July 2003

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 17th July 2003 at 6.00 p.m. You are requested to attend.

Yours faithfully,

ABMCHALLO_

Chief Executive

To:- Labour Group

Councillor Southern (Chair), Councillor Lauro (Vice-Chair) and Councillors Carroll, Isham, Jones, Mulgrew, Taylor and Whyman, M.B.E.

Conservative Group

Councillors Mrs. Hood, Harrison, Mrs. Renwick, Shaw and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

AGENDA

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- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 5th June 2003.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Public Ouestion Time.
- 5. Members' Questions and Reports.
- 6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

- 7. BRETBY CREMATORIUM JOINT COMMITTEE AND SCRUTINY PANEL
- 8. MEDIATION SERVICES
- 9. REVIEW OF COMMITTEE TERMS OF REFERENCE Report to follow.
- 10. HOMELESSNESS STRATEGY 2003-2006
- 11. HOUSING STOCK OPTIONS
- 12. ANTI-SOCIAL BEHAVIOUR
- 13. HOUSING REPAIRS AND MAINTENANCE

EXEMPT REPORTS

14. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 15. To receive the Exempt Minutes of the Meeting held on 5th June 2003
- 16. Members' Questions and Reports.
- 17. Reports of Overview and Scrutiny Committees.
- 18. LAND TO THE REAR OF NOS. 11 37 BASS'S CRESCENT, CASTLE GRESLEY
- 19. LAND TO THE REAR OF NOS. 11, 13 AND 15 STANLEY CLOSE, NETHERSEAL
- 20. HOUSING MANAGEMENT IT PROCUREMENT