**REPORT TO:** 

**COMMUNITY SERVICES** 

**AGENDA ITEM:** 



DATE OF **MEETING:**  12TH JULY 2001

COMMITTEE

**MANAGER** 

**CATEGORY:** DELEGATED/

**RECOMMENDED** 

REPORT FROM:

**LEGAL & MEMBERS' SERVICES** 

**OPEN/EXEMPT** PARAGRAPH NO:

**MEMBERS'** 

**CONTACT POINT:** 

PAUL SPENCER (5722)

DOC:e:\amy\ctte\housing\reports\strat.doc

SUBJECT:

**HOUSING STRATEGY** 

REF: PDS/KW

**DEVELOPMENT WORKING PANEL -**

17TH APRIL 2001

WARD(S) AFFECTED: ALL

**TERMS OF REFERENCE:** 

Reason for Exempt (if appropriate) 1.0

1.1 n/a

2.0 Recommendations

2.1 Members are requested to receive the Minutes of the Meeting held on 17th April 2001.

3.0 Purpose of Report

To receive the Minutes of the Housing Strategy Development Working Panel Meeting 3.1 held on 17th April 2001.

4.0 **Executive Summary** 

4.1

5.0 Detail

5.1

6.0 **Financial Implications** 

6.1 None.

**Corporate Implications** 7.0

7.1

**Community Implications** 8.0

8.1