

PLANNING COMMITTEE

15th October 2019

**PRESENT:-**

**Conservative Group**

Councillors Angliss, Brady, Mrs Bridgen (Vice-Chairman), Dawson (substituting for Councillor Mrs Brown), Ford, Muller, Watson and Mrs. Wheelton.

**Labour Group**

Councillors Gee, Dr Pearson, Shepherd, Southerd, Tilley.

**In Attendance**

Councillor Haines.

PL/83 **APOLOGIES**

Apologies for absence were received from Councillor Mrs Brown (Conservative Group).

PL/84 **MINUTES**

The Minutes of the Planning Committee held on 4<sup>th</sup> June were noted, approved and signed by the Chairman.

PL/85 **DECLARATIONS OF INTEREST**

The Committee was informed no declarations of interest had been received

PL/86 **QUESTIONS BY MEMBERS OF THE COUNCIL PURSUANT TO COUNCIL PROCEDURE RULE NO.11**

The Committee was informed no questions from Members of the Council had been received.

**MATTERS DELEGATED TO COMMITTEE**

PL/87 **REPORT OF THE STRATEGIC DIRECTOR (SERVICE DELIVERY)**

The Strategic Director (Service Delivery) submitted reports for consideration and determination by the Committee and presented oral reports to the Meeting to update them as necessary. Consideration was then given thereto, and decisions were reached as indicated.

PL/88     **THE DEMOLITION OF OUTBUILDINGS (INCLUSIVE OF RELEVANT DEMOLITION CONSENT FOR PART OF THE FRONT BOUNDARY WALL) AND THE ERECTION OF A SINGLE STOREY DWELLING AT 31 CHAPEL STREET TICKNALL DERBY**

The Head of Planning and Strategic Housing presented the application to the Committee.

An Objector and the Applicant's Agent attended the Meeting and addressed Members on this application.

Members raised queries regarding the footprint of the new property, the retention and refurbishment of the existing building and retention of the wall. The Head of Planning and Strategic Housing informed Members that the new footprint would remain similar and the retention of the current building and wall was not possible as the new building would not be a shared facility.

**RESOLVED:-**

***That planning permission be granted as recommended in the report of the Strategic Director (Service Delivery), subject to the stated conditions.***

PL/89     **THE ERECTION OF A 10 BED LODGE (C1 HOTEL USE) AT THE CREWE AND HARPUR ARMS WOODSHOP LANE SWARKESTONE DERBY**

The Planning Delivery Team Leader presented the application to the Committee.

An Objector and the Applicant's Agent attended the Meeting and addressed Members on this application.

Members raised concerns regarding the aspect of the building and the parking facilities. The Planning Delivery Team Leader informed Members that the Conservation Officer commented that the building should be markedly subservient to the surrounding buildings and should not detract. The Planning Delivery Team Leader explained that there would be ten parking spaces for the Lodge which equates to one for each room.

**RESOLVED:-**

***That planning permission be granted as recommended in the report of the Strategic Director (Service Delivery), subject to the stated conditions.***

PL/90 The Committee noted the planning appeal decisions in relation to the following applications:

|              |            |                         |           |           |
|--------------|------------|-------------------------|-----------|-----------|
| P9/2017/0893 | Aston      | Aston                   | Allowed   | Committee |
| 9/2019/0249  | Etwall     | Etwall                  | Dismissed | Delegated |
| E/2018/0205  | Willington | Willington<br>& Findern | Dismissed | Committee |

PL/91 **LOCAL GOVERNMENT ACT 1972 (AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985)**

**RESOLVED:-**

*That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it was likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.*

**EXEMPT MINUTES**

*The Exempt Minutes of the Meeting held on the 4<sup>th</sup> June 2019 were taken as read, approved as a true record and signed by the Chairman.*

**EXEMPT QUESTIONS BY MEMBERS OF THE COUNCIL PURSUANT TO COUNCIL PROCEDURE RULE No 11.**

*The Committee was informed that no questions had been received.*

The meeting terminated at 7.20 pm.

COUNCILLOR MRS L BROWN

CHAIRMAN