



**F B McArdle**  
**Chief Executive**  
South Derbyshire District Council,  
Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH.

[www.southderbyshire.gov.uk](http://www.southderbyshire.gov.uk)

**@SDDC on Twitter**  
**@southderbyshiredc on Facebook**

**Please ask for Democratic Services**  
Phone (01283) 595722/ 595848  
Typetalk 18001  
DX 23912 Swadlincote  
[Democratic.services@southderbyshire.gov.uk](mailto:Democratic.services@southderbyshire.gov.uk)

Our Ref  
Your Ref

Date: 28<sup>th</sup> March 2022

Dear Councillor,

### **Licensing and Appeals Sub-Committee**

Please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

A Meeting of the **Licensing and Appeals Sub-Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday, 05 April 2022** at **10:00**. You are requested to attend.

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

Chief Executive

To:- **Labour Group**  
Councillor Gee (Chair) and Councillor Taylor

**Conservative Group**  
Councillor Haines



## **AGENDA**

### **Open to Public and Press**

- 1** Apologies
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** ITEM 3 - HEARING FOR AN APPLICATION FOR A PREMISES LICENCE **3 - 138**

### **Exclusion of the Public and Press:**

- 4** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.