

# South Derbyshire District Council

File

Frank McArdle Chief Executive

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Our Ref: PDS/KW Your Ref:

Date: 2nd November 2005

Dear Councillor,

# **Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Thursday</u>, <u>10th November 2005</u> <u>at 6.00 p.m.</u> You are requested to attend.

Yours faithfully,

Chief Executive

To: Labour Group

Councillor Taylor (Chair), Councillor Lauro (Vice-Chair) and Councillors Bell, Carroll, Isham, Shepherd, Stone and Whyman, M.B.E.

**Conservative Group** 

Councillors Atkin, Bale, Ford and Mrs. Hall.

**Independent Member** 

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



#### AGENDA

- 1. Apologies.
- 2. To receive the Open and Exempt Minutes of the Meeting held on 29th September 2005.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Public Question Time.
- 5. Members' Questions and Reports.
- 6. Reports of Overview and Scrutiny Committees.

### **OPEN REPORTS**

- 7. DRAFT SOUTH DERBYSHIRE MOBILE PHONE MAST AGREEMENT
- 8. NOTTINGHAM EAST MIDLANDS AIRPORT NOISE SURVEY AND ALTERNATIVE NOISE PLAN
- 9. SWADLINCOTE TOWN CENTRE VISION & STRATEGY FIVE YEARS ON

## **EXEMPT REPORTS**

10. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 11. Members' Questions and Reports.
- 12. Reports of Overview and Scrutiny Committees.