REPORT TO: ENVIRONMENTAL AND AGENDA ITEM: 13

DEVELOPMENT SERVICES

COMMITTEE

DATE OF 22nd August 2013 CATEGORY: MEETING: DELEGATED

REPORT FROM: Director of Community & Planning OPEN

Services / Director of Housing &

Environmental Services Stuart Batchelor (Ext. 5820) Bob Ledger (Ext. 5775)

MEMBERS' DOC:

CONTACT POINT:

SUBJECT: WORK PROGRAMME REF:

WARD(S) ALL TERMS OF

AFFECTED: REFERENCE: G

1.0 Recommendations

1.1 That the Committee considers and approves the updated work programme.

2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

4.0 Financial Implications

4.1 None arising directly from this report.

5.0 Background Papers

5.1 Work Programme.