

South Derbyshire District Council

Frank McArdle
Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer Tel: (01283) 221000 Ext. 5722 DDI (01283) 595722 Fax (01283) 595854 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: @south-derbys.gov.uk

Our Ref: PS/KW Your Ref:

Date:

25th January 2006

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Thursday, 2nd February 2006 at 6.00 p.m.</u> You are requested to attend.

Yours faithfully,

Chief Executive

To: Labour Group

Councillor Taylor (Chair), Councillor Lauro (Vice-Chair) and Councillors Bell, Carroll, Isham, Shepherd and Whyman, M.B.E.

Conservative Group

Councillors Atkin, Bale, Ford and Mrs. Hall.

Independent Member

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 10th November 2005.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Public Question Time.
- 5. Members' Questions and Reports.
- 6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

- 7. DERBYSHIRE COUNTY COUNCIL STREET SCENE REVIEW
- 8. HERITAGE GRANTS SUB-COMMITTEE
- 9. 2005/2008 SERVICE PLANS MONITORING REPORTS
- 10. ENVIRONMENTAL AND DEVELOPMENT SERVICES PERFORMANCE REPORT 2005/06 Report to follow
- 11. FOOD ENFORCEMENT AUTHORISATION UNDER NEW FOOD HYGIENE LEGISLATION
- 12. AUTHORISATION OF OFFICER FOR HEALTH AND SAFETY AT WORK ETC. ACT 1974
- 13. STREET NAMING
 - 14. PLANNING GAIN SUPPLEMENT IN PLACE OF PART OF SECTION 106
 AGREEMENTS CONSULTATION BY HM TREASURY, HM REVENUE AND
 CUSTOMS (HMRC) AND ODPM
 - 15. SERVICE DEVELOPMENT PROPOSALS RESULTS FROM SCORING PANEL Report to follow.

EXEMPT REPORTS

16. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 17. Members' Questions and Reports.
- 18. Reports of Overview and Scrutiny Committees.