

**F. McArdle**  
**Chief Executive**

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

**[www.south-derbys.gov.uk](http://www.south-derbys.gov.uk)**

**Please ask for: Neil Betteridge**

Phone: (01283) 595895

Typetalk: (0870) 240958

DX 23912 Swadlincote

E-mail: [neil.betteridge@south-derbys.gov.uk](mailto:neil.betteridge@south-derbys.gov.uk)

Our ref: NB/KW

Your ref:

Date: 10th January 2011

Dear Councillor,

**Planning Committee**

A Meeting of the Planning Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Tuesday, 18th January 2011 at 6.00 p.m.** You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor Ford (Chairman), Councillor Mrs. Plenderleith (Vice-Chairman) and Councillors Bale, Bladen, Mrs. Brown, Hewlett, Jones, Stanton and Watson.

**Labour Group**

Councillors Dunn, Richards, Shepherd and Southerd.

## **A G E N D A**

1. Apologies.
2. To note any declarations of interest arising from any items on the Agenda.
3. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

### **OPEN REPORTS**

4. SOUTH DERBYSHIRE DISTRICT (LAND AT BRIDGE STREET, CASTLE GRESLEY) TREE PRESERVATION ORDER NO. 338 (2010)
5. REPORT OF THE HEAD OF PLANNING SERVICES.

### **EXEMPT REPORTS**

6. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

7. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.