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Our Ref

Your Ref

Date: 8th April 2022

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Wednesday, 20 April 2022 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Taylor (Chair), Councillor Pegg (Vice-Chair) and Councillors Heath, Singh and Southerd.

Conservative Group

Councillors Brown, Corbin, Haines, Redfern and Smith.

Independent Group

Councillors Fitzpatrick and MacPherson.

Non-Grouped

Councillor Wheelton



Our Environment | Our People | Our Future

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AGENDA

Open to Public and Press

- | | | |
|-----------|---|------------------|
| 1 | Apologies and to note any Substitutes appointed for the Meeting | |
| 2 | To note any declarations of interest arising from any items on the Agenda | |
| 3 | To receive any questions by members of the public pursuant to Council Procedure Rule No.10. | |
| 4 | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. | |
| 5 | LOCAL DEVELOPMENT SCHEME 2022-2025 | 4 - 24 |
| 6 | DRAFT PLANNING OBLIGATIONS SUPPLEMENTARY PLANNING DOCUMENT - CONSULTATION | 25 - 49 |
| 7 | DRAFT DERBYSHIRE AND DERBY MINERALS LOCAL PLAN | 50 - 83 |
| 8 | DERBYSHIRE CLIMATE CHANGE STRATEGY | 84 - 103 |
| 9 | D2N2 FUNDING PROGRAMME FOR A PILOT HYDROGEN FUELLED WASTE COLLECTION SERVICE | 104 - 108 |
| 10 | COMMITTEE WORK PROGRAMME | 109 - 112 |

Exclusion of the Public and Press:

- 11** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 13** CREATION OF ADDITIONAL PLANNING ASSISTANT POSTS