

Please ask for Democratic Services
Phone (01283) 595722 / 595848
Typetalk 18001
DX 23912 Swadlincote
democraticservices@south-derbys.gov.uk

Our Ref: DS
Your Ref:

Date: 29 January 2018

Dear Councillor,

Planning Committee

A Meeting of the **Planning Committee** will be held in the **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday, 06 February 2018 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**
Councillor Mrs Brown (Chairman), Councillor Mrs Coe (Vice-Chairman) and
Councillors Coe, Ford, Mrs Hall, Harrison, Muller, Stanton and Watson

Labour Group
Councillors Dr Pearson, Shepherd, Southerd and Tilley

AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.

- 2** To receive the Open Minutes of the following Meetings:-

Planning Committee 7th November 2017 Open Minutes **4 - 6**

Planning Committee 28th November 2017 Open Minutes **7 - 12**

Planning Committee 19th December 2017 Open Minutes **13 - 18**

- 3** To note any declarations of interest arising from any items on the Agenda

- 4** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.

- 5** REPORT OF THE STRATEGIC DIRECTOR (SERVICE DELIVERY) **19 - 62**

- 6** PROPOSED TREE PRESERVATION ORDER 474 – LAND TO THE EAST OF RYKNELD ROAD (HIGHFIELDS FARM DEVELOPMENT), DERBY **63 - 65**

Exclusion of the Public and Press:

- 7** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 8** To receive the Exempt Minutes of the following Meeting:-

Planning Committee 28th November 2017 Exempt Minutes

- 9** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.