
REPORT TO:	COUNCIL	AGENDA ITEM: 12
DATE OF MEETING:	13 APRIL 2023	CATEGORY: DELEGATED
REPORT FROM:	HEAD OF LEGAL & DEMOCRATIC SERVICES	OPEN
MEMBERS' CONTACT POINT:	ARDIP SANDHU (ext.5715) ardip.sandhu@southderbyshire.gov.uk	DOC:
SUBJECT:	DRAFT CYCLE OF MEETINGS 2023-24	REF:
WARD(S) AFFECTED:	ALL	

1.0 Recommendations

1.1 That the Cycle of Meetings for 2023/24 be approved.

2.0 Purpose of Report/Detail

2.1 To consider the cycle of Meetings for 2023/24 attached at **Appendix A**.

3.0 Financial Implications

3.1 None.

4.0 Corporate Implications

4.1 None.

5.0 Community Implications

5.1 None.

6.0 Background Papers

6.1 None.