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| REPORT TO: | COUNCIL | AGENDA ITEM: 8 |
| DATE OF MEETING: | 30th JUNE 2016 | CATEGORY: DELEGATED |
| REPORT FROM: | CHIEF EXECUTIVE | OPEN |
| MEMBERS' CONTACT POINT: | DEMOCRATIC SERVICES 01283 595848 / 595722 | DOC: |
| SUBJECT: | SEALED DOCUMENTS | REF: J. BEECH |
| WARD(S) AFFECTED: | VARIOUS | TERMS OF REFERENCE: N/A |

1.0 Purpose of Report/Detail/Recommendation

1.1 To authorise the Sealed Documents listed below, which have no specific authority:-

| <u>Date</u> | <u>No. of Seal</u> | <u>Nature of Document</u> |
|-------------|--------------------|---------------------------------------|
| 04.04.16 | 11350 | Transfer – 6 Weatherfield, Linton |
| 15.04.16 | 11352 | Transfer – 29 Salisbury Drive, Midway |
| 14.06.16 | 11414 | Transfer – 37 South Drive, Newhall |

2.0 Financial Implications

2.1 None.

3.0 Corporate Implications

3.1 None.

4.0 Community Implications

4.1 None.

5.0 Background Papers

5.1 Seal Register